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5 - OCT 28

Music Will Play Big Part In New Reform Temple

A Reform Jewish temple that intends to make its worship an intellectual and musical experience as well as a religious one has begun services in the Community Church, Unitarian, on Thirty-fifth Street between Park and Madison Avenues. The leader of the new temple, the Metropolitan Synagogue of New York, is Rabbi Judah Cahn. Morton Baum, a lawyer, is president pro tempore of the temple. Leonard Bernstein, director of the New York Philharmonic Orchestra, has accepted the post of honorary music consultant.

Music will play an important role in the temple, Mr. Baum said. The group has engaged Norman Atkins, a baritone who has been soloist with major symphony orchestras, as cantor and choir director, says the New York Times. Three members of the choir sing in the City Center Opera, of New York.

Instrumental music will also be stressed, according to Rabbi Cahn. Mr. Bernstein, in accepting the consultantship, said: "Knowing (Judah Cahn) as I do, I am happy to participate in his efforts to codify, expand, and bring to life the already vast literature of Jewish liturgical music. I am sure that under his guidance this will be done with taste, intelligence, and sensitivity."

The rabbi said he did not want to restrict the worship to the traditional form of service, but rather wanted to combine "traditional forms with the creative efforts of our own times. We want to make this an intellectual experience as well as a religious experience," Rabbi Cahn said. "I think there is no dichotomy there. I think they are synonymous.

Rabbi Cahn, who had been leader of Temple Israel, in Lawrence, L. I., since 1946, received the call to organize the temple from Mr. Baum and a group of friends who worked out plans last winter. Mr. Baum said there was no large Reform synagogue on the East Side south of Fifty-fifth Street. "I think many people want to go to synagogue but don't go because it isn't there," he said.

The decision to meet at first in the Community Church was made because it was in the area where the congregation eventually will build, and because of the friendship between Rabbi Cahn and the Rev. Donald Harrington, minister of the church.

The world could never be too much with Judah Cahn, says the New York Times. He sees it as a political and sociological, as well as a religious, challenge to any rabbi worth his salt. When he was preparing for the rabbinate, he decided that a man who was going to lead people and evaluate events should have a background in all three fields, and he acquired it. He took a Master's Degree in political science at Columbia University and studied areas of racial tension while teaching in the humanities at Springfield College in Massachusetts.

He has since put his training to use in lecturing in the Soviet Union on minority group problems and in Israel on American politics. And he has brought it to bear in the founding of a new Reform temple, the Metropolitan Synagogue of New York, on the East Side of midtown Manhattan.

For the last thirteen years Rabbi Cahn has been the leader of Temple Israel, a 1,000-family congregation in Lawrence, L. I. In that time and during a prior pastorate in Springfield, he has found a call for many outside acts of leadership. It was he who conceived the George Gershwin Memorial Contest and Concert, in which the Victory Lodge of Bnai Brith in New York has given $1,000 prizes for unpublished compositions.

"One of the loves of my live is music," the rabbi said. Although his own family was not particularly musical, he said, the family of his wife, Evelyn, was. Their two sons, Steven, 17, and Victor, 11, have carried on that tradition. At 14, Steven was a professional organist in a synagogue. Victor, who is entering seventh grade, is studying the violin.

Through the Gershwin contests, Rabbi Cahn became friends with Leonard Bernstein, now honorary music consultant to the new synagogue. In the Nineteen Forties, while in Springfield, Rabbi Cahn began working with minority groups and was appointed to the city planning commission as a specialist in intercultural relations.

Several years ago the president of Springfield College, where the rabbi lectures in "community tension areas," thought it would be a good idea to find out how university groups behind the Iron Curtain dealt with minority groups, says the New York Times. He made arrangements for Rabbi Cahn to visit and lecture in Leningrad, Moscow, Kiev, Warsaw, Belgrade, Prague, and East Berlin.

While he was talking to a Czech professor, Rabbi Cahn learned that the Communist government had sentenced twenty-six Jewish leaders to long prison terms for "Zionist activity." On his return to the United States, the rabbi announced his findings to the press. Since then, he said, a number of the Jewish leaders have been released.

Because he believes political understanding adds to religious and social well-being, Rabbi Cahn has organized a number of political seminars in temples and colleges.

Rabbi Cahn was born into a manufacturing family in New York in 1912. "So far," he said, "I am the only rabbi in the family." He received a B. S. de-

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ABC AUDITED PAID CIRCULATION

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not supported by a group or organization and which has the distinction of being a member of the Audit Bureau of Circulations.

Soviet Official In U.S. Denies Anti-Jewish Bias

The Soviet Union's Minister of Higher and Secondary Education has denied reports that Moscow discriminates against Jews in educational opportunity. At the same time he has made clear that there will be no revival of Yiddish-language schools, which existed in the Soviet Union prior to World War II.

The Minister, Vyacheslav P. Yelyutin, was a member of Premier Khrushchev's party touring the United States. Mr. Yelutin discussed the question of Soviet Jews and the Soviet educational system with Harry Schwartz, a reporter for the New York Times, during an automobile ride from Washington, D. C., to Baltimore.

Mr. Yelutin made this point: Jews constitute 10 per cent of the students in Soviet institutions of higher education although they are only two per cent of the Soviet population.

Before and during Premier Khrushchev's visit, unsuccessful efforts were made by Jewish leaders to arrange a meeting with him to discuss the situation of Soviet Jews, says the New York Times. Dr. Maurice L. Perlzweig, director of the World Jewish Congress' Department of International Affairs, said in a speech in Chicago that the failure of such a meeting to take place was regrettable but not tragic.

Dr. Perlzweig added: "The World Jewish Congress will continue to discuss these problems with Soviet representatives on an international level as we have been doing for many months. I am confident that if the necessary restraint is exercised, and a genuine effort is made without premature publicity to reach an understanding, valuable results will be achieved."

U. S. Hadassah Budget, Over $9 Million, To Maintain Work In Israel And America

Hadassah, the Woman's Zionist Organization of America, adopted a budget of $9,835,000 for the maintenance of its programs in Israel and the United States at its recent convention in St. Louis, Missouri. Dr. Miriam K. Freund, of New York, was elected to a fourth consecutive one-year term as the largest Zionist group in the world, with 318,000 members.

Of the total budget, $8,000,000 was earmarked for support of Hadassah's network of medical and social service institutions in Israel, established forty-five years ago in what was then Palestine, says the New York Times. Among the major Israeli items in the budget are $3,400,000 for the Hadassah medical organizations; $2,300,000 for Youth Aliyah, the international agency for the rescue of under-privileged Jewish children and their rehabilitation in Israel.

Also, $1,000,000 for continued construction of the $25,000,000 Hadassah - Hebrew University Medical Center, now being built on the outskirts of Jerusalem; $700,000 for the Jewish National Fund, which finances reforestation and other reclamation projects in Israel; and $600,000 for vocational education programs.

The delegates appealed to the United States delegation in the United Nations to "publicly condemn" the United Arab Republic for barring Israeli shipping from the Suez Canal. In another resolution, the convention expressed the hope that "constructive programs will be put into operation so that Arab refugees may cease to be used as a political pawn by Arab governments and be enabled to resume their lives as useful members of society in the lands of their kinsmen."

Eliahu Kanen, executive director of the American Israel Public Affairs Committee, with headquarters in Washington, lauded the action of the U. S. Congress in approving the Morse-Javits Anti-Discrimination Amendment and the Mutual Security Appropriation Act.

The amendment was sponsored by Senators Wayne Morse, Democrat of Oregon, and Jacob K. Javits, Republican of New York, says the New York Times. It declares that "it is the sense of Congress that any attempt by foreign nations to create distinction because of their race or religion among American citizens is repugnant to our principles," and says that in any foreign aid or negotiations "these principles shall be applied as the President may determine."

The amendment arises from the exclusion of American Jewish soldiers from American military installations in Saudi Arabia and similar barriers against American citizens in other countries.

Dr. Freund, in her acceptance speech, announced that Marc Chagall, the painter, would execute a stained-glass window for the synagogue now being built as part of the Hadassah-Hebrew University Medical Center in Israel.

The head of the world's largest Zionist organization declared that Israel and Jewish communities the world over were "distinct and separate entities." And, she said, there must be no Zionist interference in Israel's political life.

Dr. Miriam K. Freund, president of Hadassah, the women's Zionist organization of America, emphasized that Israel was a sovereign state, "separate from the Jews living outside of its borders, who owe political allegiance to the countries of their citizenship."

Addressing Hadassah's forty-fifth annual convention, the Zionist leader said that "Zionism, for Hadassah, does embrace the centrality of Israel as the fountainhead of Jewish culture and Jewish religion." But she added that "we assert that each Jewish commu-

(Continued on Page Eleven)

U. S. Court Bars Bible-Reading In Public School

The American Jewish Congress hailed as a "major victory for religious freedom" a decision of the U.S. District Court which held Pennsylvania's Bible-reading law un-Constitutional and which outlawed the recitation of the Lord's Prayer in Pennsylvania public schools. The American Jewish Congress had filed a brief as "friend-of-the-court" in the case, challenging both the Bible-reading practice and the prayer recitation as "religious oppression" barred under the Constitution. The decision, a unanimous one, was issued by Chief Judge John Biggs of the U.S. District Court for Eastern Pennsylvania.

Leaders of the American Jewish Congress had played key roles in the case. Leo Pfeffer, of New York, director of the AJCongress Commission on Law and Social Action, argued the case during the trial last November. In its brief, the AJCongress advanced three main arguments challenging the practice of reciting the Lord's Prayer and attacking the validity of the Pennsylvania statute, which calls for the class-room reading of ten verses from the Bible each day, without comment. (In actual practice, the reading of the verses is followed by recitation of the Lord's Prayer, both being part of a single exercise.)

1) By requiring school children to commit a devotional act, the statute violates freedom of religion and separation of church and state as guaranteed in the Bill of Rights.

2) By introducing sectarianism into the public school, the statute causes divisiveness, animosity, and jealousy. This affects all children but is particularly harmful to children of minority faiths.

3) By bringing religion into a field where it is neither desirable nor necessary, the statute shifts responsibility for religious education from the home, where it belongs, to the school, where it does not.

Commenting on the decision, Benjamin B. Levin, Philadelphia attorney and president of the Delaware Valley Council of the American Jewish Congress, declared: "We are deeply gratified at the historic decision of the United States District Court in recognizing that under our American tradition, religious freedom can best be guaranteed if the wall of separation between church and state is maintained secure and impregnable.

"Children of minority religious groups are faced with a dilemma whenever religion intrudes upon the public school," the AJCongress spokesman declared. Asserting that this dilemma is "always hard and frequently cruel," he said such children "must either subject themselves to being singled out as non-conformists or participate in religious practices and teachings at variance with what they learn at home or in their religious schools."

Mr. Levin added: "Not infrequently, Catholic and Jewish children will participate in Protestant religious practices in violation of their religious convictions and upbringing rather than subject themselves to the pain of not belonging. Under the guaranty of separation and religious freedom, American children may not be placed in this dilemma by public school authorities. The District

(Continued on Page Four)

W. German Head Cables Vow To Combat Nazism

Dr. Heinrich Luebke, newly elected president of West Germany, declared in a cabled message to a major American Jewish group that a "great deal remains to be done to remove completely the rubble of the wretched past" of his country. Dr. Luebke's statement to the Anti-Defamation League of Bnai Brith was made in response to a communication from Henry Edward Schultz, the League's chairman.

Mr. Schultz disclosed the contents of the cable at the three-day national executive committee meeting of the agency in New York, says the New York Times. Mr. Schultz had urged a number of steps to improve citizenship training of German youth and the teaching of the history of the Nazi period. His proposals were based on a report by Nathan C. Belth, a League official, who recently returned from Germany.

Mr. Schultz, in his communication, held that West Germany's "older generation, in large part, has not yet been able to come to terms with its past and therefore cannot transmit to German youth a comprehensive evaluation of the Nazi years." The League's chairman urged that history courses in German schools be augmented with courses in civics and citizenship training.

He recommended the assignment of younger teachers who are "not burdened by embarrassing self-identification with the recent past which inhibits older teachers." In reply, Dr. Luebke assured Mr. Schultz that he would "see to it that Mr. Schultz's underlying thoughts are considered in forthcoming substantive discussions." West German educators are now engaged in a re-evaluation of school curricula.

Mr. Belth in his League report declared that "there is a critical conflict going in Germany today for the minds of the very young, who know little of the Hitler period." He maintained, says the New York Times, that the "battle is being fought largely by a guilt-ridden older generation responsible for the Hitler débâcle in conflict with a middle generation, which is too young to have been deeply involved in Nazism, but old enough to have fought and been cruelly hurt by the war." The middle generation, Mr. Belth reported, "is beginning to exert influence in West Germany's liberal press, its schools, and other institutions of German life."

The JEWS in Canada

by Phyllis Lee Peterson

Canada's 250,000 Jews have made priceless contributions to the nation in almost every field from nuclear physics to TV comedy. In commemoration of the 200th anniversary of the first Jewish settlement in Canada, Maclean's discusses the role of the Jew in this country today.

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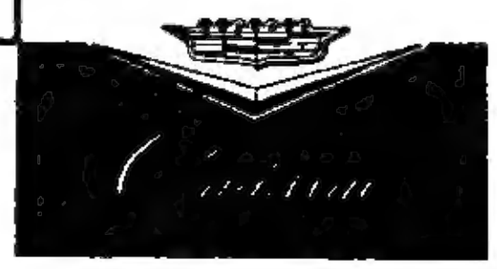

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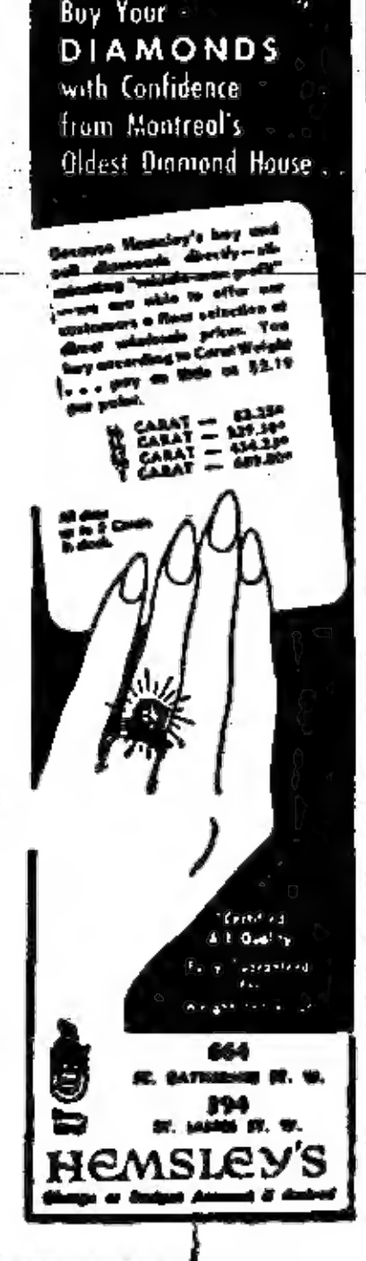

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Social Notes — Montreal

Mr. and Mrs. Maurice F. Caplan and children, Donna Gail, Gary Norman, and Jaffe Raymond, 6389 DeVimy Avenue, spent two months at Swanton, Vermont.

Dr. and Mrs. Leon G. Friedman spent their wedding trip in Washington, D.C.; Kingston, Pa.; and Atlantic City, N. J. Mrs. Friedman is the former Miss Marcia Dorothy Rosen, daughter of Mr. and Mrs. Abraham Rosen, 2048 Maplewood Avenue. Dr. Friedman is the son of Mr. and Mrs. E. T. Garfinkle, 5767 Plantagenet Avenue.

Mr. and Mrs. L. Glickman, 821 Pratt Avenue, had with them Mr. and Mrs. Morton J. Glickman, 676 Roselawn Avenue, Toronto, Ont., their son and daughter-in-law, for the High Holidays.

Mrs. M. Marcovitz, 285 Querbes Avenue, spent the High Holidays in Ste. Agathe, Que.

Mr. and Mrs. Samuel Broch, 5055 Wilderton Avenue, spent the High Holidays at Castle des Monts, in Ste. Agathe, Que.

Mr. and Mrs. M. Scharf, formerly of 3634 Stuart Avenue, have taken up residence at 7490 Champagneur Avenue.

Mr. and Mrs. Norman Namerow, 6255 Northcrest Place, spent some time in Italy, France, and England.

Ben Cohen, of New York, and his sisters, Mrs. H. Echenthal (Edith Cohen), of New York; and Mrs. M. Loeb (Rose), of Ottawa, Ont., were here for the funeral of their brother, Harry A. Cohen, 3915 Souart Avenue.

Mr. and Mrs. C. Schachet, 5365 Esplanade Avenue, had their daughter, Mrs. A. Reisman, and children, Sydney Michael and Audrey Susan, of Buffalo, N. Y., visiting them.

Mr. and Mrs. Abe Boxerman and daughter, Haiva, 375 Alexis Nihon Boulevard, spent the High Holidays in St. Faustin, Que.

Here for the marriage of Miss Paula Beitchman, daughter of Mr. and Mrs. J. Beitchman, 635 Abbott Street, to Harvey Ackman, son of Mr. and Mrs. Moe Ackman, 4007 Carlton Avenue, at Beth Ora Synagogue, were: Mr. and Mrs. L. Portnoy, Mrs. L. Cohen, Myron Cohen, all of Brighton, Mass.; Mr. and Mrs. A. Goldenberg, Mrs. Rose Thaw, of Ottawa, Ont.; Robert Zalayet, of Long Island, N. Y.; Mr. and Mrs. B. Schnapp, Mr. and Mrs. I. Thaw, of Cornwall, Ont.; and A. Schnapp, of Hawkesbury, Ont.

Mrs. Hatti Kirsch, formerly of 6180 Hutchison Street, has taken up new residence with her son-in-law and daughter, Mr. and Mrs. Ben Dolansky, 5820 Hudson Avenue.

Mr. and Mrs. Norman Schnarch and children, David and Zeena, 373 Alexis Nihon Boulevard, spent the High Holidays in St. Faustin, Que.

George L. Ellenbogen, son of Mr. and Mrs. J. Ellenbogen, 4555 Draper Avenue, is spending a year touring Europe.

Mr. and Mrs. S. Levitt, 4315 Melrose Avenue, visited their son and daughter-in-law, Dr. and Mrs. Michael Levitt, of Washington, D.C., and spent two weeks in Atlantic City, N. J.

Mr. and Mrs. H. Katz, 5727 Wentworth Avenue, spent a week with their son-in-law and daughter, Mr. and Mrs. H. Glago, and children, Maureen, Steven, and Hilarie, of New Rochelle, N. Y.

Mr. and Mrs. Harvey Ackman spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y.; and New York. Mrs. Ackman is the former Miss Paula Beitchman, daughter of Mr. and Mrs. J. Beitchman, 635 Abbott Street. Mr. Ackman is the son of Mr. and Mrs. Moe Ackman, 4007 Carlton Avenue.

Miss Rona A. Fleischman, of Downey, Calif., visited her parents, Mr. and Mrs. Irving M. Fleischman, 5143 Westbury Avenue. Miss Fleischman is a child psychologist at Long Beach.

Here for the bar-mitzvah of Norman Stephen, son of Mr. and Mrs. Harry Bordan, 4850 Plamondon Avenue, who was called to the Reading of the Law at Beth Hamedrash Hagadol Synagogue, were: Mr. and Mrs. Samuel Lastman, Mr. and Mrs. Nathan Lastman, Mr. and Mrs. Max Davis, Mr. and Mrs. Lou Bait, all of Toronto, Ont.; Mr. and Mrs. A. Goldman, and Mrs. E. Black, of Ottawa, Ont.; and Mr. and Mrs. L. Cohen, of Joliette, Que.

Mr. and Mrs. M. L. Wolman, 5121 Savanne Avenue, had his brother-in-law and sister, Mr. and Mrs. David Reiffe, of Brooklyn, N. Y., visiting them.

Mr. and Mrs. Morris Dunsky, 4724 Carlton Avenue, had their son-in-law and daughter, Rabbi and Mrs. N. Pollack, of Denver, Col., visiting them.

Mrs. Regina Silverman, of Brooklyn, N. Y., spent four weeks with her nephew and niece, Mr. and Mrs. Joseph Cohen (nee Melanie Schwarz), and sons, Gary and Ronald, 3925 Plamondon Avenue.

Mr. and Mrs. Clifford Gordon, of Waukegan, Ill., and her brother and sister-in-law, Mr. and Mrs. Harry Sachs, of Dallas, Texas, visited the former's son and daughter-in-law, Mr. and Mrs. Marvin H. Gordon, 15 Cressy Road.

Mr. and Mrs. Moishe Dlin, 1501 Louis Crescent, spent their wedding trip in the United States. Mrs. Dlin is the former Miss Sophie Milberg, daughter of Mr. and Mrs. Phillip Milberg, 4823 St. Urbain Street. Mr. Dlin is the son of Cantor and Mrs. Joshua Dlin, 5164 Durocher Avenue.

Mrs. Alice Pinchuk, 3805 St. Kevin Avenue, was in Revere, Mass.

Mr. and Mrs. Ted Wise and son, Jeffrey Ira, 1435 Franklin Drive, spent the High Holidays with Mrs. I. J. Miller, her mother; Mr. and Mrs. Ben Miller, Mr. and Mrs. Harry Miller, her brothers and sisters-in-law; and Mr. and Mrs. Isaac Korman, her brother-in-law and sister; all of Rouyn, Que.

Mr. and Mrs. S. G. Wolkove, 3375 Barclay Avenue, spent three weeks in Saratoga Springs, N. Y., and visited their cousins, Mr. and Mrs. Max Garovoy, of Worcester, Mass., for several days.

Mrs. I. Shivilenko, 5907 Mountain Sights Avenue, spent several weeks with her son-in-law and daughter, Mr. and Mrs. J. Weinstein, of Greenfield, Mass.

Samuel Bloom and his son, Casper Bloom, 5458 Victoria Avenue, spent seven weeks in the United States; Vancouver, B.C.; Mexico, and Cuba.

Mr. and Mrs. David Aaron Efros, 6100 DeCourtrai Avenue, spent their wedding trip in the United States. Mrs. Efros is the former Miss Lillian Rappaport, daughter of Mr. and Mrs. Phillip Rappaport, 5311 King Edward Avenue. Mr. Efros is the son of Mr. and Mrs. Hyman Efros, 5606 McLynn Avenue.

Mr. and Mrs. Martin Abrams spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Martin Abrams is the former Miss Barbara Lee Payne, daughter of Mr. and Mrs. Ben Payne, 5031 Mackenzie Avenue. Mr. Abrams is the son of Mr. and Mrs. Joseph Abrams, 5494 Bourret Avenue.

Mr. and Mrs. Jerry Hannon spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., and in New York. Mrs. Hannon is the former Miss Shirley Cohen, daughter of Mr. and Mrs. Jack Cohen, 57 Henley Avenue. Mr. Hannon is the son of Mr. and Mrs. Samuel Hannon, 916 Hartland Avenue.

Mr. and Mrs. Solomon Waine spent their wedding trip in New York. Mrs. Waine is the former Miss Ann Shirley Albert, daughter of Mr. and Mrs. Irving L. Albert, 5574 Lyndale Avenue. Mr. Waine is the son of Mr. and Mrs. Ben Weinstein, 480 Dufferin Road.

Mr. and Mrs. T. Broder spent their wedding trip in Israel. Mrs. T. Broder is the former Miss Chana Gurski, daughter of Mr. and Mrs. Lieo Gurski, 6301 McLynn Avenue. Mr. Broder is the son of Mr. and Mrs. S. Broder, 6257 Westbury Avenue.

Mr. and Mrs. W. Goldwater, 279 Sheraton Drive, had with them their daughters, Mrs. Avrum Maser, and her daughter, Karen, of Washington, D. C.; and Miss Rosalie Goldwater, of New York.

Here for the marriage of Miss Ann Shirley Albert, daughter of Mr. and Mrs. Irving L. Albert, 5574 Lyndale Avenue, to Solomon Waine, son of Mr. and Mrs. Ben Weinstein, 480 Dufferin Road, were: Mr. and Mrs. L. Lamhut, Mr. and Mrs. L. Gabriel, Mr. and Mrs. H. Albert, Mrs. S. Albert, and Mrs. L. Goldsmith; all of New York.

Mrs. Rose Reinhart, 5606 McLynn Avenue, is spending the fall and winter with her son-in-law and daughter, Mr. and Mrs. S. Frank, of North Hollywood, Cal.

Mr. and Mrs. M. L. Wolman, 5121 Savanne Avenue, had her sister, Mrs. B. Katz, 39 Braemore Gardens, Toronto, Ont., visiting them.

Mr. and Mrs. Berel Zier, of Havana, Cuba, spent the High Holidays with her brother and sister-in-law, Mr. and Mrs. Samuel Kastner, and daughter, Pamela, 230 Talt Street. They are now in New York, visiting their son and daughter-in-law, Dr. and Mrs. Adolphe Zier.

Mr. and Mrs. Jason Ruby, 3221 Appleton Avenue, spent their wedding trip in Bermuda. Mrs. Ruby is the former Miss Frema Shaffer, daughter of Mr. and Mrs. Phillip Shaffer, 918 Pratt Avenue. Mr. Ruby is the son of Mr. and Mrs. Arthur Ruby, 6550 Wilderton Avenue.

Mr. and Mrs. Stanley Eisenberg, 62 Pine Glenn Crescent, Ottawa, Ont., spent the High Holidays with her parents, Mr. and Mrs. A. Karel, 4855 Plamondon Avenue.

Mr. and Mrs. Julius Berger, 3921 Linton Avenue, spent some time in Toronto and Niagara Falls, Ont., and in New York.

BAR-MITZVAHS

Norman Stephen, son of Mr. and Mrs. Harry Bordan, 4850 Plamondon Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Hamedrash Hagadol Synagogue. He is the grandson of Mr. and Mrs. M. Bordan, 4750 St. Kevin Avenue; and of Mr. and Mrs. M. Davidson, 4830 Plamondon Avenue. Kiddush was observed. A dinner dance in the Synagogue hall took place that evening.

Allan Stanley, son of Mr. and Mrs. Leon H. Briskin, 4385 Plamondon Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on October 17, at Chevra Kadisha-Bnai Jacob Synagogue. He is the brother of Nancy; grandson of Mr. and Mrs. Moses Briskin, 3787 Cote des Neiges Road; and of the late Mr. and Mrs. Frank Axler, of Montreal. Kiddush will be observed. A luncheon in the Synagogue hall will follow the services.

ENGAGEMENTS

Mr. and Mrs. Max Pinchuk, 6714 La Peltrie Street, announce the engagement of their eldest daughter, Miss Barbara Pinchuk, to George Plotkin, son of Mrs. Dora Plotkin, 8155 De L'Epee Avenue, and the late Michael Plotkin. The marriage will take place in December.

Mr. and Mrs. Max Unikowsky, 4669 La Peltrie Street, announce the engagement of their daughter, Miss Sarah Unikowsky, to Norman Katz, son of Mr. and Mrs. Max Katz, 4500 Lacombe Avenue. The marriage will take place on July 8, at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, Dr. C. N. Denburg, Rabbi, officiating.

Mrs. Rose Ronick, 3215 Ellendale Avenue, announces the engagement of her daughter, Miss Madelyn Ronick, to Steven Wiseman, son of Mr. and Mrs. Morris Wiseman, 5558 Borden Avenue.

Mr. and Mrs. Julius Folman, of Valley Stream, N. Y., announce the engagement of her daughter, Miss Leah Ingber, to Joseph Deitcher, son of Mr. and Mrs. Lionel Deitcher, 4845 Carlton Avenue.

Mr. and Mrs. Alex Weinberg, 4645 Circle Road, announce the engagement of their daughter, Miss Vivian Weinberg, to Harry Allen Marks, son of Mr. and Mrs. Irving T. Marks, 5530 Clanranald Avenue.

Mr. and Mrs. H. K. Myers, 2 Muirkirk Drive, Toronto, Ont., announce the engagement of their daughter, Miss Lorraine Irene Myers, to Simon Bramson, son of Mr. and Mrs. A. Z. Bramson, 5354 Durocher Avenue. The marriage will take place on Sunday, March 20, at Torah Emeth Synagogue, in Toronto.

Mr. and Mrs. Albert Rolbin, 5350 Prince of Wales Avenue, announce the engagement of their daughter, Miss Joan Elaine Rolbin, to Bernard C. Bloom, son of Mrs Sarah Bloom, 510 Outremont Avenue, and the late William Bloom.

Mr. and Mrs. Jack Notkin, 5732 Eldridge Avenue, announce the engagement of their daughter, Miss Carolyn Notkin, to Dr. Arnold Steinman, son of Mr. and Mrs. Myer Steinman, 5010 Lacombe Avenue. The marriage will take place in June.

Mr. and Mrs. Irving Pollock, 8001 Bloomfield venue, announce the engagement of their daughter, Miss Doreen Pollock, to Irwin Foxen, son of Mr. and Mrs. Zigmund Foxen, 5274 Prince of Wales Avenue. The marriage will take place on Sunday, July 3, 1960, at the Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue, Rabbi I. J. Taicher officiating. Mr. Foxen is a graduate of McGill University, with a Bachelor of Commerce degree, and is continuing his studies in chartered accountancy.

BIRTHS

Born, to Mr. and Mrs. Theodore Poliouk (nee Irma Ginsherman), 4390 Isabella Avenue, on September 28, at the Royal Victoria Hospital, twin sons; Barry Mitchell and Steven Mark; grandsons of Dr. A. B. Ginsherman, 4390 Isabella Avenue, and the late Mrs. Bessie Ginsherman; and of Mr. and Mrs. Moe Pollauk, 5020 Macdonald Avenue.

Mr. and Mrs. Louis Melamed (nee Doris Cooperman), 614 Sixty-fifth Avenue, L'Abord a Plouffe, on September 29, at the Reddy Memorial Hospital, a daughter, Francesen; sister of Nadie, aged eleven years; and Sharon, seven; granddaughter of Mr. and Mrs. Joseph Cooperman, 2705 Bedford Road; and of Mr. and Mrs. Bernard Melamed, 5115 Esplanade Avenue.

Born, to Mr. and Mrs. Joseph Rosen (nee Luba Skolnick), 296 Ninety-first Avenue, L'Abord a Plouffe, on September 7, at the Catherine Booth Hospital, a daughter, Marla; sister of Neil Ian, aged one and one-half years; granddaughter of Mr. and Mrs. A. J. Skolnick, 6461 McLynn Avenue; and of Mr. and Mrs. I. Rosen, 7756 Stuart Avenue; great-granddaughter of Mrs. N. Tucker, 3935 Linton Avenue.

Born, to Mr. and Mrs. Norman Abramson (nee Shirley Ruch), 5020 St. Kevin Avenue, on September 28, at the Royal Victoria Hospital, a son, Mark Howard; grandson of Mr. and Mrs. Abraham Ruch, 2229 Maplewood Avenue; and of Mr. and Mrs. A. Abramson, 5410 Waverley Street. Godparents are Mr. and Mrs. H. Abramson, 1368 Greene Avenue, uncle and aunt. Mr. Ruch, grandfather, held the baby during the ceremony.

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Social Notes — Montreal

Mr. and Mrs. Michael Rodgers, 5764 Legar Avenue, entertained at a party at their home to celebrate the fifth birthday of their daughter, Jacqueline Helenne; sister of Marc, three and one-half years; and Clifford, one and one-half.

Mr. and Mrs. Issie Fine (nee Sara Kaplan), 5240 Van Horne Avenue, celebrated their twenty-fifth wedding anniversary. They have a son-in-law and three daughters: Mr. and Mrs. Sydney Scholl (Rosalie), 368 One Hundredth Avenue, L'Abord a Plouffe; Miss Golda Fine; and Jody, aged twelve years. Mrs. Fine is the daughter of Mr. and Mrs. Morris Kaplan, 5575 Van Horne Avenue. Mr. Fine is the son of David Fine, 5240 Van Horne Avenue.

Mr. and Mrs. Jack Laiken, 7548 Stuart Avenue, celebrated their fiftieth wedding anniversary. They have two sons and two daughters-in-law: Mr. and Mrs. Abe Laiken, Wiseman Avenue; Mr. and Mrs. Joseph Laiken, St. Kevin Avenue; two sons-in-law and two daughters: Mr. and Mrs. Joseph Shumofsky (Gertrude), of New York; and Mr. and Mrs. David Lehrer (Geraldine), Plamondon Avenue; and six grandchildren: Estie, Donald, and Sandra, children of Mr. and Mrs. Abe Laiken; Michael, son of Mr. and Mrs. Joseph Laiken; and Edward and Barbara Shumofsky.

Mr. and Mrs. William Bushenbaum (nee Rose Katz), 933 Dunlop Avenue, celebrated their fiftieth wedding anniversary. They were married in Poland and came to Montreal in 1912. They have a son and daughter-in-law, Mr. and Mrs. Ben Bushenbaum, of Quebec City; three sons-in-law and three daughters: Mr. and Mrs. Nathan Blarbrier (Mary), 931 Dunlop Avenue; Mr. and Mrs. Ben Epstein (Bessie), 5728 Queen Mary Road; Mr. and Mrs. Max Hager (Shirley), of Pembroke, Ont.; and twelve grandchildren.

In Milwaukee, Wisconsin, for the marriage of Miss Sandra Katz, daughter of Louis Katz, of Montreal, and of Mrs. Sylvia Katz, 300 Graham Boulevard, to Robert Kritzik, son of David Kritzik, of Milwaukee, and the late Mrs. Teresa Kritzik, on September 25, were: her mother; Mr. and Mrs. A. Levinson and Eric, Harvey, and Samuel, Kildare Road; Mrs. B. Buchen and Harriet, Van Horne Avenue; Mr. and Mrs. Ben Marcus, Maltha Street; Mrs. A. Engel, Querbes Avenue; Mrs. S. Obruns, and Gerry Levinson, St. Luke Street; and Miss Cynthia Barnak, Victoria Avenue.

Mr. and Mrs. Joseph Basevitz, 5269 Byron Avenue, were entertained at a dinner by their children, in celebration of their fiftieth wedding anniversary, at the home of their son and daughter-in-law, Mr. and Mrs. Charles Basevitz, 875 Hartland Avenue. Their sons-in-law and daughters are: Mr. and Mrs. Ben Epstein (Jennie), 5269 Byron Avenue; and Mr. and Mrs. Leon Ross (Babs), of Brockton, Mass. They have six grandchildren: Ellis and Vivian Basevitz; Maureen and Marsha Epstein; and Sandor and Donna Ross. Mrs. Jacob Basevitz wore a navy-blue lace gown over matching taffeta; and a corsage of mauve and gold-tinted orchids. A white wedding cake, with silver-coloured leaves, and centerpieces of yellow pom-poms adorned the table. Mr. and Mrs. Leon Ross and Sandor and Donna, were here for the occasion.

MARRIAGES

EFROS-RAPPAPORT

The marriage of Miss Lillian Rappaport, daughter of Mr. and Mrs. Phillip Rappaport, 5311 King Edward Avenue, to David Aaron Efros, son of Mr. and Mrs. Hyman Efros, 5606 McLynn Avenue, took place at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, on Sunday, September 6, at six o'clock. Rabbi Isaac J. Teicher officiated, assisted by Cantor Joshua Dlin. The bride was given in marriage by her parents. Gowned in white Chantilly lace set over white satin, made with a fitted bodice; square neckline; long, pointed sleeves; and a full bouffant skirt with a chapel train, she had a three-quarter-length veil of tulle illusion held by a crown of seed-pearl-beads and sequins; and carried a cascade of purple orchids and stephanotis. Miss Bryna Efros, sister of the groom, was maid of honour, in a long gown of pale blue organza, with a round neckline, cape sleeves, and full bouffant skirt. Her small hat was of the same material; and she carried a cascade of blue and white carnations. Sue Mira Weinstein, cousin of the groom, was flower girl, wearing a dress of pink organza; and a bandeau of pink carnations in her hair; and carried a nosegay of pink and white carnations. Morton Rappaport, brother of the bride, was best man. The ushers were: Simon Rappaport, brother of the bride; Louis Shoub, cousin of the bride; Arnold Klein, cousin of the groom; Myer Karnofsky, Morris Spalner, Murray Bitensky, Brian Pleat, and Theodore Katz. Jerrold Leon Rappaport, nephew of the bride, was page boy. Standards of pink and white roses, carnations, and gladioli, arranged with greenary, decorated the Synagogue and hall. Mrs. Rappaport, mother of the bride, wore a champagne-coloured organza and lace gown, made with a fitted bodice; round neckline; and full skirt, with a hat of the same shade. Mrs. Efros, mother of the groom, wore a gown of aquamarine-blue satin, with matching hat. Their corsages were of gold-coloured orchids. Mr. and Mrs. David Aaron Efros spent their wedding trip in the United States, the bride travelling in a black cashmere suit. They have taken up residence at 5100 DeCourtrai Avenue. Here for the marriage were: Mrs. S. Aronovitch, Barney Goldberg, of Sarnia, Ont.; and Philip Winegar, of Long Island, N. Y.

BIRTHS

Born, to Mr. and Mrs. Joseph Cohen (nee Melanie Schwarz), 3925 Plamondon Avenue, on September 20, at the Jewish General Hospital, a son, Ronald; brother of Gary, aged five and one-half years; grandson of Mr. and Mrs. David Cohen, 6656 Marquette Street. Godparents are Mr. and Mrs. Sydney Schwarz, 5595 Beaucourt Avenue, uncle and aunt. Mr. Cohen, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harold Brender (nee Bernice Cherry), 5590 Legare Avenue, on September 26, at the Jewish General Hospital, a daughter, Susan; sister of Shelley, aged three and one-half years; granddaughter of Mr. and Mrs. Morris Brender, 3861 La Peltrie Street; and of Mrs. Pearl Cherry, 5590 Legare Avenue, and the late Samuel Cherry.

Born, to Mr. and Mrs. Moe Babins (nee Freda Linetsky), 4850 Plamondon Avenue, formerly of Murdochville, Que., on September 26, at the Jewish General Hospital, a daughter, Arlene; sister of Leonard, aged one and one-half years; granddaughter of Mrs. Minnie Linetsky, 5144 Clark Street, and the late Louis Linetsky; and of the late Mr. and Mrs. Victor Babins, of Montreal.

Born, to Mr. and Mrs. Jim Levy (nee Gloria Soiffer), 3800 Bouchette Avenue, on September 9, at the Jewish General Hospital, a daughter, Shari Etta; sister of Melinda Ruth, aged five years; granddaughter of Mr. and Mrs. Paul Soiffer, 2262 Bedford Road; and of Mr. and Mrs. Joseph Levy, 6022 Jeanne Mance Street; great-granddaughter of Isaac Levy, of Winnipeg, Man.

Bialik: Poet Genius Of His People Who Are Observing The 25th Anniversary Of His Death

BY ITZHAK IVRY, OF THE JEWISH AGENCY FOR ISRAEL, IN NEW YORK

A quarter of a century has passed since Chaim Nachman Bialik's demise. This is a short span of time to ascertain a poet's place in the pantheon of world literature. It is, however, sufficient time to find out about a poet's place in the national pantheon of the Jewish people.

Bialik was the national Jewish poet par excellence, not so much because of his strong national feelings, or because of the themes of most of his creative work, but mainly because he identified himself completely with the fate of the Jewish people and with its historic destiny. He became the national poet laureate of the Jewish people almost by acclamation, and was generally recognized as the poetic spokesman of the Jewish people. Even at times when his words of wrath and condemnation were directed not only against the persecutors of his brethren, but also against the persecuted, he was revered and cherished by the masses. His immunity, stemming from no other authority than the inner force of his poetic expression, was largely a result of the fact that from the first day of his appearance on the firmament of Hebrew poetry he was never considered just another talented poet. The oppressed people saw in him a prophet in Israel.

The castigations of a prophet are taken differently from the eccentricities and even cruelties of a poet who despises the behavior of his own people. It is interesting to note that Z. Schneour, in his book of memoirs about Bialik, expresses wonderment at the harsh attitude the national poet took toward his own people in his poem "The City of Slaughter", and the merciless similes used by Bialik in this connection. Himself a man of harsh words, Schneour tended to be more aesthetic as a poet. Not so Bialik, who never considered poetry as an objective in itself, for beauty's sake, and who believed in a missionary creativity, otherwise preferring many years of silence and withdrawal. In this, again, he resembled the biblical prophets, who preferred silence to idle talk, but could not suppress the burning word of God whenever the spirit rested upon them.

At the same time, Bialik had a great sense for the artistic. His words were hewed in the ancient Hebrew rock as the words of the biblical prophets. They were words of vision, inspired by a deep love for Jewish tradition, a quintessence of three thousand years of Hebrew language and national and religious culture. But at the same time, they were also words of an artist. His teacher in the art of writing was Mendele. His ethical and cultural mentor was Ahad Haam. He admired J. L. Gordon's mastery of the Hebrew language, yet he was very far removed in outlook from this great poet of the enlightenment period. Born into the post-enlightenment period, Bialik was the great condemnator of the enlightenment period and of its terrible disappointments. He was destined to become at the same time, the harbinger of the national renaissance era of the Jewish people.

Born in 1872, in a Wolynian village in South Russia, he emerged as a maturing poet with his first poem, "El Hatzipor", which expressed the yearnings of Eastern European Jewry for the distant land of the fathers. For fifteen years, Bialik deeply stirred the soul of his people, playing the whole gamut of feelings from utter despair to extreme hopefulness. He was more than a national poet and more than an aloof modern sage. He was a man burdened with the yoke of prophecy for better or for worse. He called for an inner revolt and for an awakening of the people. He saw the dream of emancipation rapidly disintegrating, and the catastrophe of the progroms as a great sorrow and a great shame at one and the same time, and he asked in "The City of Slaughter": "And which of the two is greater, Answer thou, oh, son of man!"

The poet's heart is torn between wrath and love for his people. He believes in the power of the creative word, but at the same time he often despairs of the effect of words. In the short and penetrating poem, "The Last Word", he warns of the great danger of meaningless slogans and superficial phraseology: "With shouts of resurrection on our lips, And with frolickers' mirth we gambol to the grave." It is in such brooding moods and in such moments of utter despair that the poet sees through the mist of the arriving new century the dark shadows of the European holocaust and the destruction of Jewish body and soul in Eastern Europe many years later. And it is in such moments that the poet begins to believe anew in the redeeming power of the word and in the highest importance of the truth. In "The Last Word" he says: "And if you have a word within you, say it! And be it bitter as death, be it death itself, say it!"

It is this immediacy of feeling and this submergence in the sea of Jewish destiny which makes the great poet a prophetic visionary and spiritual guide of his people. His criticism is full of love and mercy; his castigations are those of a fatherly prophet, of a Jeremiah who points the way to redemption and to a new future.

Conflicting currents, the mark of every great and creative personality, were also Ch. N. Bialik's lot. His feelings about the past are as mixed as his hopes and anxieties about the future. The man who wrote "Hamatmid" and "Al Saf Bet-Hamidrash" expressed admiration of our great treasures of biblical and Talmudic literature, and at the same time doubts about the validity of the old way of Yeshiva life, suppressing all the joys of life. He, who identified himself completely with the fate of his people to the point of giving up all his personal dreams and desires, was, at the same time, constantly fighting the urge to run away from it all, to give up the gargantuan struggle, to "escape into the wilderness."

He was still fighting this urge when suddenly the flood gates of his poetic visions opened to release "The Scroll of Fire," considered in many respects as his life's work. This Promethean epic was once termed by J. L. Peretz, "A jewelled crown which fell to the ground and smashed to smithereens." By that he meant the many unresolved conflicts in this visionary epic, abounding in symbols which are sometimes mistaken for allegories. There is no other work of Bialik which brought forth in such sharp focus the duality of his life's mission and of his fate as a prophet of his people.

(Continued on Page Five)

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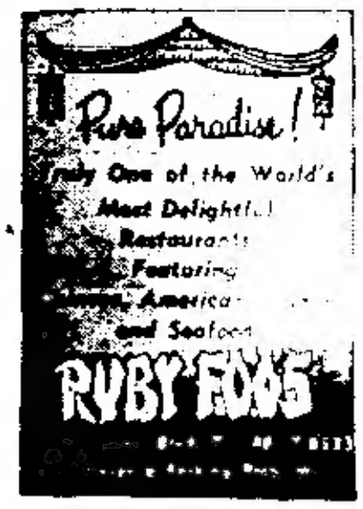

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Bicentenary celebrations in communities across Canada will be sponsored by the Canadian Jewish Congress, of which the national president is Samuel Bronfman, Lavy M. Becker, national chairman of the national bicentenary, is assisted by: Monroe Abbey, Lawrence M. Lande, of Montreal; Rabbi Reuben Slonim, Julius Hayman, of Toronto; Edward C. Joseph, Miss Rachel Smiley, of Quebec City; A. Arnold, of Vancouver; J. A. Cherniack; Dr. Joseph Tanzman, O.B.E., of St. John, N. B.; Wolfe Moses, of Sudbury; M. Levine, of Belleville; Max Sherman, of Brantford; J. B. Freedberg, of London; Rabbi Karpel Bender, of Kingston; Norman Kraus, of Welland; B. Sharpe of St. Catharines.

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Chairman of the Bnai Brith essay contest, Julius Briskin, and vice-chairman, Mrs. J. Richman, have as their committee: David Litner, Sydney Brown, Mrs. David Wolff, Mrs. Joseph Ditkofsky, all of Montreal; Sidney Spivak, of Winnipeg; Dr. Alex Belkin, of Calgary; John Gordon and Samuel Gordon, of Vancouver; M. Bochner, of Toronto; J. C. Horwitz, Q.C., of Ottawa; Myer Dorn, of Windsor; Samuel S. Spiegel, of Sudbury; Mitchell Franklin, of St. John, N. B.; Aaron Zive, of Halifax; and Samuel S. Colle, of Montreal.

L. Kronitz, S. Wiseman, S. Lerner, S. Neumann are the Syllabus Committee.

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Harry Mayerovitch and Ghitta Caiserman, Mrs. J. Elkin, Anne Kahane, Louis Muhlstock, Mrs. Louis M. Dorsey, Eric Goldberg, Mrs. Philip Joseph, Mos Reinblatt, are working on the Canadian Jewish Art Exhibit.

U. S. COURT BARS BIBLE-READING

(Continued from Page One)

Court, by its decision, has recognized that the state cannot require school children to engage in acts of worship which conflict with their religious considence."

The American Jewish Congress spokesman said the reading of a few verses daily from the Bible in the public school might not seem to present a major threat to the constitutional guaranty of separation and religious liberty. "But the practice is not trivial to those whose religious convictions have caused them to suffer persecution rather than submit," he continued, adding: "Adherence to the traditional American separation of church and state has resulted in the elevation of religion to a status of strength and influence unparalleled in the world, and in the evolution of a system of public education for all children free of sectarian strife and controversy. Preservation of that enviable position of religion and school as the U.S. District Court has ruled, requires continued faithful adherence to the American principle."

The AJCongress brief was signed by Maximillian J. Klinger and Theodore R. Mann, of Philadelphia, lawyers and leaders of the American Jewish Congress there, and by Mr. Pfeffer. The suit was brought in the U.S. District Court for the Eastern District of Pennsylvania by Edward Lewis Schempp and Sidney Gerber Schempp, parents of Ellory Frank Schempp, Roger Wade Schempp, and Donna Kay Schempp, 2469 Susquehanna Avenue, Roslyn, Montgomery County, Penna. Defendants were the School District of Abington Township, Penna., and its four members: James F. Kecehler, 739 Wyndale Avenue; and O. H. English, 1308 Highland Avenue, both of Abington Township; and Eugene Stull, 1449 Abington Avenue; and M. Edward Northam, 373 Roberts Avenue, both of Glenside, Penna.

The following New Year Greeting arrived too late for inclusion with others: Mr. and Mrs. William Bernfeld, of 3419 Longridge Avenue, Sherman Oaks, Cal., wish their relatives and friends a Happy and Prosperous New Year.

MUSIC WILL PLAY BIG PART

(Continued from Page One)

gree from New York University and a D. D. from Springfield College, where he is a trustee. He was ordained in 1939 at the Jewish Institute of Religion.

Later, as a member of its board of trustees, he helped arrange the merger of the Institute with Hebrew Union College in Cincinnati, Ohio, says the New York Times. Through his work in intercultural relations, he became active in the National Association for Advancement of Colored People, and in 1951 was elected a vice-president.

W. J. C. Aids Early Settlement in Surinam With Books

The World Jewish Congress in New York has taken steps to aid one of the Western Hemisphere's earliest Jewish communities, Paramaribo, Surinam, in its efforts to maintain its Jewish traditions. A basic library of books on Jewish history and folk-lore, textbooks, and song books for the 40 children in the Hebrew School, and other educational materials have just been sent to the community by the cultural office in New York.

The dispatch of the basic library of Jewish books is a pilot project that will be extended to a number of other smaller Jewish communities in Latin America. When the library's preparation was announced, Dr. D. H. Emanuels, one of the leaders of the 500-member community, whose forefathers settled in Surinam more than 300 years ago, wrote a plea to the World Jewish Congress for the books. "More than anywhere else, we need your library," Dr. Emanuels said. "We have no reference books and no library." He estimated that the volumes would be used by about 50 families. Dr. Emanuels emphasized that the absence of Yiddish or Hebrew-speaking Jews necessitated that all the books should be in English, or Dutch. The World Jewish Congress found it easier to provide the former.

"We have about 40 children in our school," he reported. "They learn Jewish history and Jewish culture. They have games, badminton, table tennis, football, handicrafts, theatricals. But most of all, we try to teach them that they are Jews." At a children's Seder, more than 50 youngsters participated. Lack of adequate equipment in the way of books and other items has now been greatly offset by WJC action. But there is still another need. The community has been without the services of a rabbi for years and the duties of teacher at the school have been assumed by a Paramaribo Jewish woman. Attempts are now being made to secure a rabbi from Holland or Britain, and the problem is also being given attention by the WJC cultural department.

CAN YOU HELP A WEST GERMAN COURT TO FIND WITNESSES IN NAZI TRIAL?

The World Jewish Congress in New York has received a request from a West German court to help find witnesses in connection with the prosecution of a war-time Nazi security chief in Kiev. The District Attorney of the Karlsruhe District Court is conducting an investigation into the case of former SS Commander Erich Ehrlinger, who was Commander of the Security Police and of the Security Service in Kiev. In a letter to Dr. Nehemiah Robinson, of the World Jewish Congress in New York, the Karlsruhe District Attorney states that Ehrlinger "is alleged to be responsible for numerous arrests and executions of Jews . . . carried out in Kiev during the years 1942-1943."

Witnesses or persons able to supply information concerning Ehrlinger can write directly to Dr. Mueller, Staatsanwalt, Stefanienstrasse 5, Karlsruhe, West Germany; or may contact Dr. Nehemiah Robinson, World Jewish Congress, 15 East 84th Street, New York 28, N. Y.

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AUGUSTUS — NOV. 10* Gibraltar - Naples - Cannes - Genoa.
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CRISTOFORO COLOMBO — NOV. 19* Gibraltar - Naples - Cannes - Genoa.
SATURNIA — NOV. 25 Lisbon - Gibraltar - Naples - Palermo - Palma - Venice - Trieste.
CONTE BIANCAMANO — DEC. 4 Gibraltar - Barcelona - Genoa - Messina - Naples.
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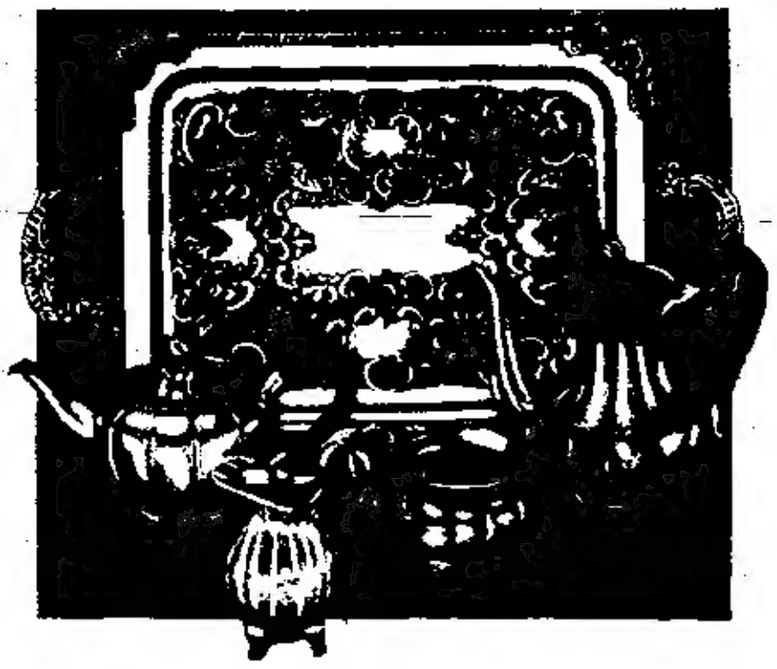

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BIALIK: POET GENIUS OF HIS PEOPLE

(Continued from Page Three)

"I saw my soul, and it was
black and white, a mixture of
light and darkness,
And I saw my heart, and it was
a serpent's hole and an eagle's
nest.
Is this why my soul always
yearned for the morning star,
and my heart sought the
night?"

In "The Scroll of Fire" Diaspora Jewry sinks into an abyss. But in his most accomplished poem, "The Dead of the Desert," he paints a heroic picture of Diaspora Jewry, so much so that many of his readers saw in it an apotheosis of Diaspora existence. In actual fact, "The Dead of the Desert" are unruffled giants immersed in their eternal slumber which cannot by any stretch of the imagination be considered as real life, for they are condemned to remain in the barren wilderness forever, changeless and motionless. It is Bialik again who in "The Last Dead of the Desert" prophesied the end of this life without hope, which is worse than hell, for it is eternal hell.

The conflict between spirituality and sensuality, between the Jewish ascetic religious tradition and a hedonistic love of life is unresolved in "The Scroll of Fire," although its hero, a youth so akin to the poet, strives for harmony. The basic dualism is resolved by the poet only late in his life, in his "Tale Of The Three And The Four," where the two antipods are Shlomo, who has achieved peace of mind through wisdom, and Ashmadai, Satan. Here harmony is attained and love reigns supreme. The spiritual and the sensual are no longer at odds. The individual and the masses are united, and the symbolic legend brings a final solution to the deep conflicts within the poet's soul. And so, the "Tale" may be considered as a successful reformulation, if not a final solution, of the prophet's eternal struggle to achieve the inner truth of life and complete peace of mind.

One cannot fathom the depth of Bialik's poetic work unless one has mastered the Hebrew language. It is not meant to be a derogatory statement about all the translations of his poetry; it is merely to say that Bialik can hardly be translated. This is one of the reasons why Bialik cannot be considered a universal poet in the accepted sense. And yet, to his people he was more than a poet. Bialik is often called the poet of the renaissance movement, the national poet, etc. But it is remarkable how few poems of strictly Zionist content have been written by Bialik. Only "El Hatzipor" "Birkahat Am" and "Techzakna" can be termed as such. He was never a political extremist, and Ahad Haam was always closer to him than Herzl. He abhorred party politics and politicians, and only later in life, when he settled in Palestine, he came to accept the tenets of political Zionism and of Jewish independence. His main concern was with the contents and not the form of Jewish existence. He never believed in culture without tradition, as he did not believe in a language created in an artificial manner and in words fabricated en masse to suit daily needs.

In his views on the development of language, Bialik's dualism again comes to the fore. On the one hand, he was a democrat and believed that everyone has a share in the language and in its formation. On the other hand, he was deeply convinced that not every man in the street can be permitted to widen the borders of the language without full knowledge of the quantitative and qualitative linguistic capital from all past generations. Here again Bialik was the aristocrat who believed that only the creative artist has a right to introduce new elements into the language and to enrich it.

It was Bialik's idea that without the restoration and revival of valuable Jewish cultural and spiritual treasures, scattered throughout various periods of history, there can be no meaningful Jewish renaissance. He devoted many years of his life, especially during his period of poetic silence, to preserving for the present and coming generations the treasures of Talmudic legends (in the by now classical "Sefer Haagadah"), and of Hebrew poetry in the Golden Age in Spain. Thus Bialik became not only the bearer of the word, but also the restorer of the word to his people. As a master of the language he has no peers. His vocabulary was immense and he was equally at home in the Mishnah and Midrash as in biblical literature. But his basic language and style was biblical; it was biblical not only because of its clarity and incisiveness but also because of its inner moral force.

Bialik himself often wondered how he came to think and feel and express himself in this biblical style. As a man who abhorred the nebulous and pretentious, he wondered at the mysteries of creativity and in "Something About the Scroll of Fire," he said: "Please believe me that after the words were written I found them to be so. As I was writing them I did not intend to write such verses . . . And so a possibility has been created to write in ancient Hebrew about modern subjects. Maybe this is also the best instrument with which to write on modern themes."

Very few great poets have excelled in fiction. Bialik is one of them. His short story "Arlah Baal Guf" is the earthy counterpart of the spiritual "Hamatmid". In "Arlah" he proved that he is a master storyteller and a good pupil of Mendele. But unlike the biting satirist Mendele's heroes, the warm sun of humor shines over Bialik's primitive hero. A much more significant and revealing prose work is "Safiach", giving great insight into the poet's inner world.

Having settled in Eretz Israel, he found new interest in Jewish public life and in planning various literary and cultural projects of great importance. A return to the sources and to past traditions (his Oneg Shabbat idea was one of the popular means) was considered by him as a necessity in view of the small size of the Yishuv, and in view of the doubts about the preservation of ancient Hebrew ideals in modern society. Of one thing he was sure, that Eretz Israel, this small land, might one day become an example to the world and the Jewish people, and a "light unto the nations". Even in the darkest days of the Russian pogroms he never doubted for a moment the historic role of the Jewish people among the peoples of the world. He was convinced that without a Jewish future there was no future for the world at large, and that the day would come when the walls of hate and discrimination would crumble and Judaism would again become a great force for the progress of humanity towards a just world. This belief he reiterated in his memorable speech at the ceremony of laying the cornerstone for the Hebrew University when he spoke, in his prophetic spirit of old, about "the great things that may spring forth from small beginnings."

Cultural pioneering in the homeland of the Jews was for Bialik a thrilling undertaking and a unique experience. But he never considered Zionism a "tabula rasa" (an erased slate), and Jewish culture in Zion an attempt to "begin from the beginning". The idea of Kinus, to which he devoted most of his life and which meant ordering and restoring the spiritual and cultural treasures of the Jewish people so that they could be used for educational and creative purposes, negates such an approach. Bialik believed in continuity. The Hebrew language was for him the "Holy Tongue" in the sense that thousands of souls of all generations lived and were perpetuated in it. He loved the Haggadah, but he feared a generation of "Haggadah only", he did not want "Haggadah without Halacha".

It is because of these beliefs which he propagated in the written and spoken word all his life that he was considered as a man of the sacred spirit. Prof. Klausner once said about him, "We have had other great poets, but in our times only Chaim Nachman Bialik was blessed with the Sacred Spirit in the ancient Hebrew sense." And none other than Bialik's esteemed teacher, Ahad Haam, a man so sparing in his praise and so exacting in his spiritual demands, wrote to Bialik on his fiftieth birthday: 'Now you are fifty, and you are already wearing the crown of the 'national poet', a poet the likes of whom has not appeared in Israel since the days of Yehuda Halevi, or even since the days of

(Continued on Page Six)

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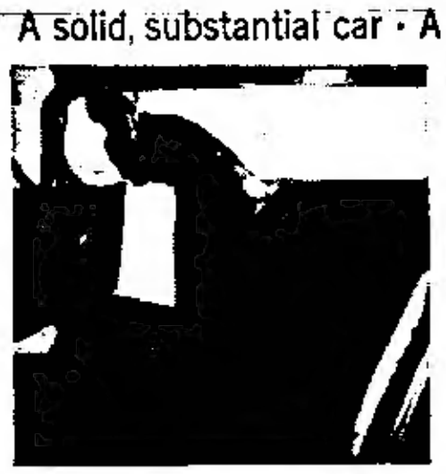

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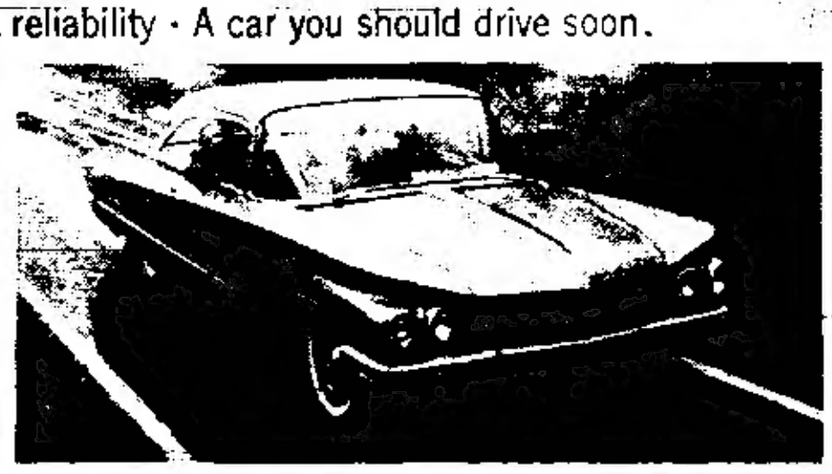

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BIALIK: POET GENIUS OF HIS PEOPLE

(Continued from Page Five)

the prophets." (Ahad Haam's Letters, Vol. 6, pages 207-8.)

The comparison with Yehuda Halevi and the prophets is a very meaningful one. The influence on Bialik of the great Hebrew poet of the Golden Age is considerable, and the parallels between them are manifold. Dr. M. Ish-Shalom once published a very interesting thesis about Bialik and Halevi (Knesset, VII, page 65) where he showed their deep roots in the Biblical style and spirit, their extraordinary attachment to Jewish tradition and Hebrew culture, and the fact that they were "more thoroughly Hebrew" than all the other poets of their times. Their poems seemed to the reader like a direct continuation of the Scriptures, if not an integral part of them. At the same time, they absorbed the Bible in such an organic and original manner that their own works were free from any shadow of imitation or repetition.

Like Yehuda Halevi, Bialik was convinced that it was the Torah and Jewish tradition which preserved the existence of the Jewish people throughout the long period of exile, and, therefore, they cannot and should not be abandoned. Bialik believed that the treasures of Jewish spiritual and cultural past must be revived to serve as a fructifying soil for modern Hebrew creativity. He also believed that only real artists and masters of the word are able to use the raw material, which is the result of the Kinus, and stamp the original coins of the Nusach that would serve as a basis of the new Hebrew literature and culture.

Some thirty years ago, at a gathering in London, Bialik expressed the conviction that the upbuilding of Eretz Israel cannot take priority over the upbuilding of Yerushalaim shel Maalah, "Jerusalem of the spirit,": "Before Yerushalaim shel Maalah is established we will not be able to make a move. We must lay several bricks in the spiritual realm for each brick laid in the material realm. We must add to each material building several spiritual edifices. When we create new values and cultural works, they will evoke in our people feelings of respect for all those who have revealed our Nation's inner power. And so, all those who stood afar indifferently will also come to us . . . If our Hebrew language flourishes and all parts however remote of our creativity are illuminated, the Jewish people in all corners of the Diaspora will recognize this fact and will follow us with their whole heart and full consciousness. The times of Messiah are also the times of the Resurrection of the Dead. Our Resurrection of the Dead should express itself in reviving the creative spirit of all past generations so that they may participate in establishing the great edifice we are building here."

Fate willed it that emphasis had to be given to Yerushalaim shel Matah rather than Yerushalaim shel Maalah, before and after the establishment of the Jewish state. And yet, many great things have been achieved in the spiritual field as well in the short span of life of the State of Israel. Meanwhile, more and more of the thinking people in Israel are returning to the ideas of Bialik about the primacy of Yerushalaim shel Maalah. Despite the great material need to fortify the State with physical bricks, the yearning for a great spiritual edifice is finding expression in a search for deeper Jewish consciousness, for higher spiritual values, and for original and lasting Jewish creativity.

It was Bialik's belief that all truly great monuments of Jewish creativity were not works of individuals but collective creations of the Jewish people. He thought so even of the works of Maimonides, and of that great commentator, Rashi. He considered Rashi's personality a "collective creation and product of the legends of the Jewish people." He considered the lasting works of individuals as an expression of collective power. Bialik said: "These individuals are the spokesmen of the whole community, and the Shechina of the nation speaks through them." Now, twenty-five years after his death, we all know that Chaim Nachman Bialik was an individual whose unique work "expressed the collective power of his people", and whose soul was the living soul of the Sar Hamma, the embodiment of the historical genius of Israel.

His poetry was more than a heart-rending groan of a wounded and searching generation, it was a sum total of the unexpressed word of many generations. Uri Zvi Greenberg defined it as the "Outcry of Echod" the last word of the verse, "Hear, O, Israel, the Lord is Our God, the Lord is One," of all the generations. It is due to this fact, rather than because of Bialik's poetic talents, that the Shechina of the Nation will forever speak through his timeless works.

The quotations from Bialik's poems are mostly from his "Complete Poetic Works," edited by Israel Efros (New York, 1948), and from Bialik's "Poems From the Hebrew," edited by L. V. Snowman. (London, 1924).

China Jewry Is On The Way Out

By 1965 the organized Jewish community in Communist China will cease to exist if its numbers continue to decline at the present rate. Today there are 251 Jews in the entire country, according to a report received by the World Jewish Congress in New York from the Council of the Jewish Community of Shanghai. A year ago the Jewish community of China numbered 294; in 1957 it was 397. In the 40's there were more than 25,000 Jews on the Chinese mainland. Migration took most of them to Israel, Britain, the U. S., and other lands.

The 22-page report received by the World Jewish Congress, was prepared in July 1959 and is signed by P. I. Yudalevich, chairman of the Shanghai Jewish Community Council. It records not only the numerical decline but also the general difficulties facing the community. Describing what he terms "the degenerating financial condition" of the majority of the 72 Jews remaining in Shanghai, Mr. Yudalevich records that two-thirds were on relief in June of this year. In addition, more than twenty persons were receiving three meals daily at the community's Shelter House where nine persons are permanently cared for. During the winter, a coal allowance supplemented the monthly cash grants which, for the year under review, averaged about $20 per person per month.

In addition to the $15,700 spent by the Shanghai community on monthly relief for the year July, 1958, to June, 1959, another $5,400 was required for the maintenance of the Shelter House and its kosher kitchen. The staff of this institution had to be augmented by two Chinese nurses to look after mental and chronic cases. For last Passover, the Chinese Food Administration Bureau, according to the report, allotted wheat flour for matzoth which "were prepared with due regard to our religious requirements" and were distributed free to the needy Jews of the community. The rapidity with which the Shanghai community has decreased has necessitated an entire reorganization in communal matters. The affairs and properties of the two community associations, Sephardic and Ashkenazic, have been taken over completely by the Central Council.

But in spite of its dwindling numbers, the community continues to conduct synagogue services on the Sabbath and High Holy Days. These services now take place in a hall at the Jewish Center following the disposal of the synagogue premises. Jewish education is provided for a handful of children in the community.

The Shanghai Council has extended its help to the diminishing Jewish community of Tientsin, whose own central communal body recently dissolved. There are only 26 Jews left in Tientsin, and 16 of them are receiving regular monthly relief grants from Shanghai. Help towards medical expenses is also being accorded to the tiny Tientsin community. Harbin, with 153 Jews, remains the largest community in China and its Community Council continues to carry out its functions independently. This community also maintains a Shelter House in which 14 persons are fully taken care of. Harbin still has its own synagogue with regular services and, in Shanghai, matzoh were baked and distributed to the community prior to last Passover.

MONTREAL DEATHS

Harry A. Cohen, 5915 Souart Avenue, aged sixty-seven years, died on Monday, October 5, at the Jewish General Hospital. He is survived by his wife, Mrs. Bertha Schachter Cohen; a son, Morton, 266 Dufferin Road; a grandson, Stephen J. Cohen; three brothers: Rubin and Henry, of Montreal; Ben, of New York; and three sisters: Mrs. M. Loeb (Rose), of Ottawa, Ont.; Mrs. I. B. Brodie (Jennie), of Montreal; and Mrs. H. Echenthal (Edith), of New York. Mr. Cohen was the father of the late Norman A. Cohen. Funeral services took place from Paperman's. Dr. C. N. Danburg, Rabbi, officiated, assisted by Cantor S. Glaser. Burial was at Shaare Zion Cemetery. Born and educated in Montreal, Mr. Cohen was a son of the late Mr. and Mrs. Solomon Cohen who came to Canada eighty-five years ago. He was a life-time member of Malbish Arumim; a member of the Montefiore Hebrew Orphans Home; Jewish Old People's Home; the Elks Lodge; Bnai Brith; Masonic Order; Zionist Organization; and also Chevra Kadisha-Bnai Jacob and Shevet Achim Synagogues

Henri Reinhart, 5603 McLynn Avenue, died on Sunday, September 13. He is survived by his wife, Mrs. Rose Segal Reinhart; three sons: Stanley, 250 Place Benoit; George, 2120 St. Germain Street; David, 5603 McLynn Avenue; a daughter, Mrs. S. Frank (Estelle), of North Hollywood, Cal.; eight grandchildren; two brothers: Isadore and Alexandre Reinhart, of Montreal; and three sisters: Miss Antoinette Reinhart, of New York; and Misses Georgette and Jean Reinhart, both of Montreal. Funeral services took place from Paperman's. Rabbi I. J. Teicher officiated, assisted by Rabbi S. Herschorn and Cantor J. Dlin. Burial was at Beth David-Beth Yitzchek-Kehal Yeshurun Cemetery.

Buick For 1960 Adds New Comfort To Easy Riding

General Motors of Canada, Limited, 1960 Buick line of cars, features new styling, increased roominess and improved roadability and performance. Passenger comfort in all 19 models has been improved by lowering the transmission hump and floor in front, raising the seats to chair-height levels. Redesigned shock absorbers incorporated with toughened front stabilizer and rear track bars further enhance Buick's traditionally easy riding and handling qualities.

New features include a single transverse muffler, which serves both dual and single exhaust systems, an adjustable instrument panel mirror that can be tilted to any position for easier reading, and independent heater controls for both the front and rear seats.

Buick interiors, fashioned in bright, colorful designs, offer a multitude of choices of trims in long-wearing nylon, broadcloth, cordaveen and leather. Fully carpeted floors and cushioned instrument panels are standard equipment on all models. New deeper springs and plush foam are standard seat materials.

A massive front end design, with twin headlights horizontally abreast at the ends of a new concave grille, complements the sculptured body styling. The twin headlights are set outboard of the grille in simulated jet-pod housings, and Buick's famed front fender ventiports are back on all models. Rear fender lines have been rounded gracefully, too, and blend into a deep rear bumper.

Economical operation has been given special attention in engine design. LeSabre's 364-cubic inch engine is available in regular gasoline or premium gasoline options. The regular gasoline engine uses a two-barrel carburetor with an 8.5-to-1 compression ratio when used with synchromesh transmission. Electra and Invicta models are powered by the improved 401-cubic inch Wildcat V-8 engine, with four-barrel carburetor and 10.25-to-1 compression ratio. The 1960 Buick is available in three series: LeSabre, lowest priced in the line; Invicta, and Electra, the luxury series. They will be identified by the ventiports, four on each front fender of the Electra series, and three on the Invicta and LeSabre.

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MONTREAL MEETINGS

(Additional Montreal Meetings on Page Nine)

● BETH HAMEDRASH HAGADOL ●

Synagogue, Lester Rosner, Rabbi: Sisterhood family Sukkot luncheon takes place on Sunday, October 18, at 1.30 p.m., in the Community hall. For reservations call Mrs. R. Engal, RE. 3-6736; or Mrs. O. Steinhert, RE. 3-6572. Rabbi L. Rosener and Cantor M. Kaufler, will lead the services. For the annual Simchas Torah community party, on October 24, at 9.00 p.m., conveners are: Mesdames S. Ember and Esther Travitsky. Sisterhood party for children is on October 25, at 2.00 p.m. Conveners are: Mesdames S. Issley, C. Steinberg, W. Berish, L. Wener.

● Miss Marion Cales, daughter of Mr. and Mrs. N. Cales, 5723 Davies Avenue, won a Bnai Brith scholarship which entitled her to spend two months in Israel, at Bnai Brith Summer Institute. She is president of Bnai Brith Youth Organization, District Number One, which covers the New England States, New York State, and Eastern Canada. Miss Cales is a student at McGill University in the Faculty of Arts; and the sister of Susan, aged ten years.

● CANADIAN JEWISH CONGRESS ●

"The Response of Canadian Jewish Women to the Imperatives of Jewish Life" will be the theme of a luncheon session of the 12th plenary session, on October 30, at the Queen Elizabeth Hotel, in Montreal. This is the first time that a special session will have been devoted to the role of women in the community. Mrs. Samuel Bronfman, O.B.E. will be chairman of this panel: Mrs. W. Riven, of Montreal, will speak on Israel; Miss Florence Hutner, of Toronto, on fund-raising; Mrs. Clarence Grose, of Montreal, on synagogue and education affiliation; Mrs. N. Zemans, of Calgary, on organization and citizenship. Mrs. B. Cooper, of Toronto, a member of the national executive of the Congress will be the moderator; Mrs. Anna Raginsky, of Montreal, will give the summation. This session coincides with the bicentenary of Canadian Jewry, and marks the 40th anniversary of the first Canadian Jewish Congress in 1919. Prime Minister John G. Diefenbaker will speak at a dinner in honour of the bicentenary, on October 31.

● SHOMRIM LABOKER-BETH YEHUDAH ●

and Shaare Tefillah, Dr. Chaim N. Denburg, Rabbi: Sukkoth: October 16, 5.55 p.m.; Saturday, 8.30 a.m.; sermon: 10.15 a.m.; 5.55 p.m.; 6.42 p.m. Sunday, the same; Intermediate Days, October 19-22; 8.15 and 7.30 a.m. Women's Group fifth annual dance, October 31; convener, Mrs. H. Eisman; information from the ticket convener; Mrs. M. Bloom, Cr. 6-1526; or the office, RE. 3-0462. Adult education begins November 2; elementary Hebrew and intermediate Hebrew, instructor, Mrs. C. N. Denburg. Basic guide to Judaism, instructor, Rabbi Denburg. Registration open. Information from the Rabbi, RE. 8-8837; or the office, RE. 3-0462. For information about the Men's Club Bowling League call Samuel Schielen, HU. 6-7139; or Irving Bellman, HU. 6-1938.

● TEMPLE EMANU-EL ●

Dr. Harry J. Stern, Rabbi: October 16, at 8.15 p.m., sermon, "The Heavens Declare The Glory of God." Annual Sukkoth reception in the Sukkah, October 17 at 10.30 a.m., "Gratitude." Parents and pupils of the Religious School will celebrate on Saturday. Pupils entering the religious school for the first time and enrolled will participate in a consecration service on Shemini Atzereth, October 24, at 10.30 o'clock. They will be blessed by the Rabbi and presented with miniature Sefer Torahs. Home and School reception. Book Lovers' Forum, on October 28, at 2.45 p.m., will hear Walter O'Hearn, give a book review. Membership chairman is Mrs. William Gross, HU. 6-2457. "Patience With Patients" wil be Dr. Alton Goldbloom's address before the Sisterhood, on October 20, at 12.30. Mrs. David H. Lisser, is president. Reservations with the Office, WE. 7-8575. Harrison Salisbury, of the New York Times, who lived in the Soviet Union for a number of years and recently accompanied U. S. Vice-President Nixon on a tour of Russia, and Nikita Khrushchev on a tour of the United States, will address the Brotherhood on October 28, at 8.30 p.m. Men and women invited. Rabbi and Mrs. Stern, 3238 Westmount Boulevard, were hosts at an Oneg Shabbot reception for officers, board members, and presidents of the societies.

● SHEVET ACHIM ●

Synagogue is celebrating its fortieth anniversary with the burning of its mortgage. From its modest beginnings "downtown" its present location is 5829 Cote des Neiges Road as a synagogue serving over 600 families in the community, with a Sisterhood, Brotherhood, and Junior Congregation. Over eight years ago, led by Benjamin Weltman, immediate past president, who guided the congregation for fourteen years, it joined the population movement towards the west. Mr. Weltman was assisted by a board and officers: vice-president, I. Katz; W. Bruman, Samuel Breitman, Ben Goldstein, Charles Gorodensky, the late Hensch Rosenoff, Nathan Rosenoff, Israel Scharf, Charles Steinhouse, Julius Weltman, Samuel Weltman, Robert Wittenberg. The president of the Sisterhood was Mrs. R. Wittenberg; of the Brotherhood, Joseph Rosenoff. The financial obligations of the congregation were reduced since its official dedication in September 1952. Led by the present president, Leonard Samuels, a final drive was instituted to redeem the mortgage. The occasion will be celebrated on November 1, at a gala dinner and a ceremony. The chairman of the journal drive was Julius Weltman. Other members of the planning committee are: Mrs. I. Weinstein, president of the Sisterhood; David Sonenberg, of the Brotherhood; Harold Axler, A. Finkelstein, Murray Goldstein, Nathan Rosenoff, Israel Scharf, Jack Weber, I. Winstan.

● HOSPITAL OF HOPE ●

At a meeting of the Council of Units, the president, Mrs. M. Pinsky, presided. On Tuesday, November 17, the annual bazaar will take place at Les Fusiliers Mont-Royal, chairmanship of Mrs. H. Barcovitch, with Mrs. Florence Jacobson in charge of zones; on Thursday, December 3, the paid-up membership tea, convenership of Mrs. P. W. Cohen and Mrs. R. Wohl. The deadline for the annual subscription was placed at April 3, with Mrs. H. Oberfield in charge of this project. Mrs. H. B. Tannenbaum and Mrs. L. Goldenberg, are co-chairmen of the souvenir program. Mrs. S. Zaracoff and Mrs. I. Kanofsky, are chairmen of the annual luncheon in June. The Golden Book project, chairmanship of Mrs. S. Cohen and Mrs. L. Lom, as well as the Chai Patronass project, convened by Mrs. Florence Jacobson and Mrs. B. Adelson, function all year. There are 38 units operating autonomously with the exception of the above cooperative projects. All monies raised from all projects are used for hospital maintenance and to alleviate the deficit incurred by indigent patients. On Tuesday, October 20, at 2.00 p.m., the Leib Shmul Chaim Backler Unit will meet at the home of Mrs. S. Plotkin, 5569 Esplanade Avenue. Unit meeting on Monday, October 19, at 2:00 p.m., is: Tillie and Solomon Cohen (Victory), at the home of Mrs. A. Vidor, 7065 Chester Avenue; at 8:00 p.m., Jack Bercovitch, at the home of Mrs. K. Friedman, 4525 Plamondon Avenue; Esther Caplan, at the home of Mrs. A. Uditsky, 7646 Durocher Avenue. Unit meeting on Tuesday, October 20, at 1:00 p.m., is: Marsha Devorah, at the home of Mrs. M. Edelstein, 5781 McAlear Avenue; Baker-Kolker, luncheon, at the home of Mrs. T. Maleoff, 4000 Bouchette Avenue; at 2:00 p.m., Brian Tannenbaum, at the home of Mrs. J. Coonar, 3900 Bouchette Avenue; at 8:00 p.m., Yoisef and Chasie Pinsky will meet. Mrs. B. Schachter, 1235 Cleroux Street; Mrs. A. Pinsky, 3285 Van Horne Avenue; and Mrs. H. Litwack, 3005 Bedford Road, the daughters of the late Mrs. Leah Letovsky, will be at home to members and friends in memory of their mother, at her late residence, 3275 Van Horne Avenue. Goodwill-Leonard Bregar will meet at 8 p.m., at the home of Mrs. J. Wiener, 4960 Bourret Avenue; and Mordecai and Esaie Baker, at the home of Mrs. S. Long, 5844 Clark Street. Units meeting on Wednesday, October 21, at 8:00 p.m., are: Fraid-Phil Cohen, at the home of Mrs. P. W. Cohen, 5945 Souart Avenue; Brotman-Geyer, social and card party, convened by Mrs. R. Geyer and Mrs. W. Schneider. Unit meeting on Thursday, October 22, at 2:00 p.m., is I. J. Borrin, at the home of Mrs. L. Silverman, 5899 Victoria Avenue; at 8:00 p.m., are: Hesha Berson and Rose Moss, at the home of Mrs. R. Wohl, 4869 Esplanade Avenue; Chaim Revzen, at the home of Mrs. S. Hodess, 3050 Van Horne Avenue; Ethel and Max Rostrogovitch, at the home of Mrs. I. Goldman, 6352 Westbury Avenue.

● JEWISH CONVALESCENT CENTRE ●

Marcovitch and Schneider Group tenth anniversary meeting was at the home of Mrs. M. Greenspoon, 838 Wiseman Avenue. Mrs. D. Schneider, president, presided. Mrs. B. Strulovitch, a new member, was welcomed. Present were Mesdames A. Adilman, D. Cohen, I. Cohen, M. Silverman, B. Goldenberg, M. Tiger, M. Schneider, W. Morenstein, N. Finkle, B. Strulovitch, M. Kaufman, M. Rabinovitch, J. Levine, I. Opolsky, B. Brasloff, R. Schwartz, D. Plotkin, M. Leibovitch, J. Joffre, M. Greenspoon, A. Kalechman, S. B. Schwartz, H. Schneider, and Miss Ruth Schneider. Mrs. I. Opolsky won the raffle and gave a donation. Mrs. J. Joffre was congratulated on the occasion of the marriage of Miss Deanna Backman, daughter of Mr. and Mrs. Jack Backman, 4665 Jeanne Mance Street, to her grandson, Howard Downar, son of Mr. and Mrs. Morris Downer, 4257 Braille Avenue; and Mrs. M. Greenspoon was congratulated on the twenty-fifth wedding anniversary of her son-in-law and daughter, Mr. and Mrs. Louis Schwartz, Wiseman Avenue; and on the marriage of Miss Geraldine Astroff, daughter of Mr. and Mrs. Arnold Astroff, Macdonald Avenue, to her grandson, Jerry Schwartz, son of Mr. and Mrs. Louis Schwartz. The next meeting will be held at the home of Mrs. W. Morenstein, 5675 Esplanade Avenue, on Tuesday afternoon, October 20.

● SPANISH AND PORTUGUESE ●

Synagogue, Rabbi, Dr. Solomon Frank: Additional listings for the annual donor luncheon, on Tuesday, October 27, with Emil Cohen as guest, are: patrons, Bernard Richler, Isabella Avenue; and Max Niederhoffer; patronesses, Mesdames W. Levikoff, F. Temkin, J. Dolansky and M. Inhaber, subscribers, Mesdames Jules Mader and B. Wilansky, donors, Mesdames J. Feig, L. Heimann, A. Issenman, Max Cohen, I. Hallckman, H. Hallckman, L. Winer, H. Clemer, M. Shindel, A. Heft, H. Ram, A. W. Light, A. L. Scherzer, A. Kasner, Sarah Elias, Alexander Pozan, Sydney Silver, S. Teitelbaum, M. Krasnow, J. Brenner, G. Boldman, J. Rother, Samuel Phillips, M. Steinberg, L. Wertheimer, A. Gordon, Jack Steinberg, S. Pinchuk and W. Bushenbaum. A general meeting of the Young Adult Group will be held at the Synagogue on Wednesday, October 21. Mort Levitt is cultural chairman; Miss Evelyn Fryfield, president. A free dance lesson will be given; dancing, refreshments; everyone invited. Misses Betty Saskin and Marion Lieb are social chairmen.

● MIZRACHI WOMEN ●

Chapter meetings were: Aviv, at the home of Mrs. S. Closner, 2705 Bedford Road; Schlomoh and Mary Dalfen, at the home of Mrs. Sand, 2495 Major Street; Dvorah Brocha Schwartzbein, at headquarters, with Mrs. P. Teitleman, speaker; Young Women's, at the home of Mrs. B. Lechter, 621 Carleton Avenue. A Council meeting was held at the home of Mrs. H. Naimer, 6072 Wilderton Avenue. On Monday, October 19, at 8.00 p.m., Rohr-Soloway Chapter will meet at the home of Mrs. S. Bernstein, 4491 Maplewood Avenue; on Wednesday, October 21, at 1.30 p.m., at the installation meeting of the Bar-Ilan Chapter, at the home of Mrs. J. Bergman, 53 McNider Avenue, Mrs. J. H. Quastel will be the guest speaker.

● ADATH ISRAEL SYNAGOGUE ●

Charles Bender, Rabbi: Solomon, son of Mr. and Mrs. Misha Kasimer, 1969 Clinton Avenue, will be called to the Reading of the Torah, on Saturday, October 17, in celebration of his bar-mitzvah. The opening meeting of the Sisterhood, a Dessert luncheon, is on Tuesday, October 20, at 1 p.m., in the Community Hall. The program will feature an art exhibition of the work of Montreal artists. Alfred Pinsky will address the audience; discussion period. The art show and sale will continue Tuesday and Wednesday evenings, October 20 and 21. Mrs. Abraham Dalfen is the convener; Mrs. Samuel Rabinovitch, president of the Sisterhood, will preside. A general meeting of the Home and School Association will be held on Tuesday, October 20, at 8.30 p.m. A panel discussion, "Why A Parochial School Education?" will have: Louis Glazer, Q.C.; M. A. Alpert, high school principal; Mrs. Arthur Garmaise and Miss Esther Zuker; Dr. Jack Siminovitch, moderator. Admission free; refreshments, public invited.

● MONTREAL WOMEN'S ORT ●

Myrna Nadler Group fashion show is on Wednesday, November 4, at 8.30 p.m., at Chevra Kadisha-Bnai Jacob Synagogue hall, showing fashions representative of many countries. Mrs. Herbert Paperman, is convener; Mrs. J. Usheroff, co-convener. For tickets, call Mrs. R. Karpman, HU. 1-8184; Mrs. H. Sternklar, HU. 4-6122; or Mrs. J. Caplan, RE. 3-1452. Mrs. I. Hubscher is president.

● ADATH JESHURUN MADRATH KODESH ●

Synagogue, Israel L. Hausman, Rabbi: Succoth services will be conducted in the new synagogue, by Cantor Joshua Wieder, accompanied by Rev. Kusiel Kronick and his double choir, at 6:00 p.m.; and at 8.30 a.m., a reception will be held in the Succah after morning services through the holiday. Daily services at 6:30 a.m., and 7.30 a.m.; and at sunset. Information from Mrs. Bertha Tani, executive director, AVenue 8-4823.

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Medicine Man Is Distinguished Son Of Distinguished Father

Dr. Baruch (Boris) S. Levin, founder and owner of the Rafa Laboratories in Jerusalem, is a giant of a man with a matching series of conflicting personality traits. He stands six feet, four inches, in his stocking feet. He has managed at the age of 54 to retain the wide shoulders and lean form of the athlete by frequent hikes, camping trips, mid-winter swims in the Mediterranean, and other outdoor excursions. He has a detached, unemotional approach to the problems of his business, yet he gives free rein to his impulsive nature and is often moved by intuitive guesses.

His scientific works include one book and 70 research papers in French and English on microbiology, his chosen field. His avowed ambition is to hand over the management of Rafa and to settle down in a quiet laboratory behind a row of test tubes.

His impulsive nature is common knowledge. He announces that he is off on a camping trip to north Galilee. The next day he telephones from Eilat in the south. "And why not?" asks Dr. Levin, puzzled. "There was plenty of petrol in the jeep, I was on vacation. You only live once." He is an enigma to his workers. They consider him generous but tread lightly in his presence. His office is most unbusinesslike, in a massive-walled Arab house in the centre of Jerusalem, kilometres away from the main plant at the Romena Industrial Zone. It is more a cosy den than an office. The telephone looks out of place. The desk is old-fashioned. A hidden bar, replete with a variety of liquors, is built into one wall. The filing cabinets are hidden in china cabinets. The shelves contain a collection of copperware; the walls are hung with artistic old maps and a remarkable reproduction of a Picasso.

Despite this outward disregard for business efficiency, or perhaps because of it, Rafa has grown and prospered since it was established in 1939 as a research laboratory. Today it employs 30 scientists and 250 to 400 workers, depending upon the fluctuating export market. In 1957, Rafa was Israel's top independent private exporter (almost $2m.) and seventh in the list of industrial exporters. The figure dropped in 1958. Years ago, Rafa's products had to overcome suspicion abroad, for what doctor will recommend an unknown preparation? Today, Rafa is a trademark of dependability. On a recent trip to Turkey, Dr. Levin says he walked into a pharmacy and asked for penicillin. The pharmacist offered him a dozen brands, then leaned forward conspiratorially to whisper: "But if you want the best, take Rafa."

Dr. Levin, who often finds himself considered as a "spokesman" for Israel in his contacts with pharmacists and doctors abroad, describes himself as "a political." He defines this as being above the petty politics of any party. But he believes that Israelis should tighten their belts and work harder and look not to their salvation from reparations, loans, and philanthropy from abroad, but to their own active hands and fertile minds.

Boris' most impulsive act took place in Tel Aviv 33 years ago at a cinema, when the lights flashed on during intermission. He was introduced by mutual friends to the girl sitting in the next chair. He immediately asked her to go out with him. They were married shortly after. They have two sons, Shmarya, 21, studying business administration at the Hebrew University, and Micha, 18, still at secondary school. Mrs. Shulamit Levin, who came from Russia, at first worked at road building in Palestine, later switched to teaching. Today, she is employed by the Ministry of Education and Culture, supervising schools for problem children.

Their flat in Rehavia contains many indications of their active interest in the world of culture: two Picasso originals, which are the core of their art collection; Dr. Levin's 3,000-volume library; a large collection of records; and his photography equipment. He is also on the editorial board of "Dvir" publishing company, which his father helped found together with Bialik, the famous poet. But the flat is dominated by a whim. The whim is Og, a huge suspicious-minded shepherd dog. Due to a liberal diet of Rafa vitamins, Og has grown to 50 kilograms, a good 15 over the average weight of this breed. Purchased five years ago for IL20, Og has since knawed to pieces Persian rugs valued at IL2,000. Otherwise he is an obedient dog, and Dr. Levin's command: "This is a friend", has saved many a stranger from falling victim to his man-eating instincts.

Dr. Levin was born in Vilna in 1905. His father was Shmarya Levin, the distinguished Zionist, and best known speaker and propagandist of his generation. He was forced to flee Russia and the family settled in Berlin of which Dr. Levin's most vivid memory is being tutored in mathematics by Professor Albert Einstein, then at the height of his "theory of relativity" fame. At the age of 18 young Boris arrived in Palestine to settle as a farmer. He managed to fall sick with every prevalent tropical disease. This, he believes, unconsciously sparked his latent interest in the subject of microbiology. "I wanted to find out how many diseases I still had to go." He studied microbiology at the Sorbonne and returned to Jerusalem, where he worked at a Hebrew University laboratory. During World War II he began making vaccine for the British Army (the mandatory authorities refused to allow him to invade the budding field of antibiotics).

Rafa was founded on a disappointment. When Dr. Levin applied to the Hebrew University for a teaching post and was refused, he decided to open his own vaccine laboratory. He found the name Rafa, which means "healing", after thumbing through the Bible in search for a short, snappy word with a meaning which could be easily remembered. Two years after the Mandate ended, the word Rafa was prominently stamped on anti-biotics exports totalling $500,000. Today, Rafa exports to 15 countries.

Dr. Levin believes that Jerusalem is the best place in Israel to make pharmaceuticals. The reason: he can tap the scientific minds working here. I can work with expensive water; but I can't work without constant scientific consultations," he says. Moreover, Rafa has solved the high cost of

(Continued on Page Eleven)

A Wonderful New Book For The Jewish Home

Across The Threshold, by Shonie B. Levi and Sylvia R. Kaplan, to be published in October, gives the answers to a wide range of questions including: how to name a baby; to plan a wedding; to select a Hebrew school or camp; to plan a kosher kitchen; to behave on a condolence call; and to build a Jewish record library. It is to provide a practical yet creative guide to Jewish traditions that this book has been written. Suggestions are given for appropriate gifts on holidays and other special occasions; for selecting ceremonial objects and other things of beauty for the Jewish home. In addition, there are sections on such varied subjects as: family fun, art, music, books; on the synagogue and the Bible; on the family and the community; on the "organisation woman"; on the budget.

Special menus are supplied for each holiday and there is a chapter on basic Jewish recipes. Each chapter lists useful books and pamphlets on pertinent subjects, and there is a bibliography in the back of the book, together with a ten-year calendar; a glossary of Hebrew phrases; and space for a family record. "Across The Threshold" will be useful to the bride and the experienced homemaker alike, and it will also make an ideal gift book for many occasions.

Mrs. S. Gershon Levi, who lived in Montreal when her husband, Rabbi Levi, was on the staff of Shaar Hashomayim Synagogue, received her education at Teachers Institute of the Jewish Theological Seminary, in New York, and at Cooper Union and Columbia University. She has taken a leading role in many phases of Jewish life, and is a member of the national boards of the National Women's League of the United Synagogue of America and of Hadassah. Mrs. Lawrence G. Kaplan was graduated from Hunter College and has served as a consultant in printing and bookmaking. In the field of Jewish service her activities include her synagogue Sisterhood; Hadassah; the National Council of Jewish Women. Mrs. Levi is the mother of a son and daughter. Mrs. Kaplan is the wife of Dr. Lawrence G. Kaplan and mother of a daughter.

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Dough

two cups flour
one-quarter cup of oil
two tablespoons sugar
one egg
three-quarters cup of water
one-eighth teaspoon salt

Mix above ingredients together in a large bowl to form a soft dough. Cover and let it stand for thirty minutes.

Filling

five medium-sized apples
one-half cup crushed walnuts
two tablespoons jam
one cup of bread crumbs
three-quarters cup raisins
one-eighth teaspoon cinnamon
one-quarter cup sugar
one-quarter cup icing sugar

Grate apples, add raisins, crushed walnuts, cinnamon, jam and sugar, in a large mixing bowl. Mix well.

Divide dough in three parts. Roll each part in an oblong as thin as possible. Brush with oil and cover with bread crumbs. Spread one-third of the mixture over each piece and roll to shape a log. Put in a greased baking dish, six by nine inches, and bake for one-half hour at 350 degrees. Remove from oven and if desired sprinkle with icing-sugar. Let cool and then cut in desired pieces.

Mrs. A. Weinstock,
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MEAT LOAF DISH

one and one-half pounds minced steak
one grated potato
one grated onion
one teaspoon cream of wheat
two eggs
salt and pepper to taste
garlic
one slice dry white bread soaked in water

Brown an onion in fat in a loaf tin in which meat loaf is to be baked. Add several teaspoons of boiling water before it is put in, to make a gravy. Cut in all ingredients except egg whites into meat with a fork, so that loaf will be fluffy. Beat egg whites with fork or beater and add at the last. Cover and bake at 350 degrees for about one and one-half hours. After loaf has baked for one hour, spread very thinly sliced onions on top. Add salt and pepper to taste, cover, and bake for another half an hour.

Mrs. Aaron Wilder,
5780 Darlington Avenue, Montreal.

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Sabbath Candles will be kindled on

Friday, October 16, at 5.53 p.m. D.S.T., in Montreal

Friday, October 16, at 6.17 p.m. D.S.T., in Toronto

Friday, October 23, at 5.43 p.m. D.S.T., in Montreal

Friday, October 23, at 6.07 p.m. D.S.T., in Toronto

★

Heshvan 1, 5720, falls on Monday, November 2, 1959

★

The Festival of Succoth commences on Friday evening, October 16

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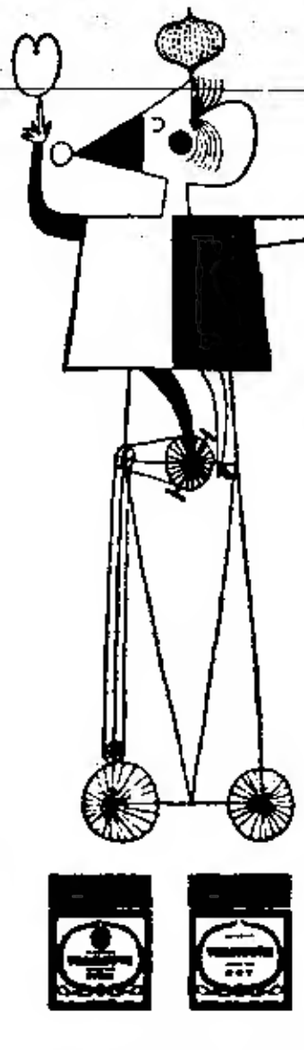

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MONTREAL MEETINGS

(Additional Montreal Meetings on Page Seven)

• TEMPLE BETH SHOLOM •

Paul Liner, Rabbi. Services, Friday evening, October 16, at 8:15 p.m. Rabbi Liner will speak on "The Succah". The Kiddush will be chanted in the Temple Succah, followed by an Oneg Shabbat. At this service, the infant daughter of Mr. and Mrs. Alex Kleinerman, and granddaughter of Mr. and Mrs. Arthur Simon and Mr. and Mrs. Isaac Kleinerman, will be named Lori Ann Kleinerman. Last Sabbath, the lights were blessed by Mrs. Jack Adelman. Pulpit Honors were shared by Jack Freedman and Jack Miller; with Harry Segal; Ushers were Leon Scheim and Jack Schneider. Succos morning services wil be held on Saturday morning, October 17, at 10:30 a.m.; Oneg Shabbat. Sisterhood annual Succoth membership tea will be held on Saturday, October 17, at 2.00 p.m., in the Social Hall. Mrs. Michael Simon, wife of the Israeli Consul-General, will be the guest of honor. Mrs. Martin Rubin, is program chairman; Mesdames G. Wolfe and R. Rubalsky, conveners. Mrs. Lucano Della Pergola will sing. Brotherhood Institute, on Sunday, October 18, will discuss: "Who Is A Jew!" Rabbi Chaim Essrog, director of the Adult Education Committee of the Union of American Hebrew Congregations, will be the guest speaker. Breakfast will be held at the Temple, at 8.00 a.m.; and sessions, starting at 10.00 a.m., will be held at St. Helen's Island; luncheon. Conveners are Jonathan Wolfe, Arthur Frenkel, Mike Kogan, Ernest Guter, Joseph Hymson, Henry Dainow and Ben. Berman. Dinner will be at the Temple at 7 p.m., followed by an evening session. Brotherhood open meeting is on Tuesday evening, October 20, at 8.15 p.m.

• SHAAR HASHOMAYIM • SYNAGOGUE

Wilfred Shuchat, Rabbi: Stephen Hesse Lack, son of Mr. and Mrs. David M. Lack, 4430 Circle Road, will be called to the Reading of the Torah in celebration of his bar-mitzvah, on October 17. On Sunday, October 18, Douglas Alan Gameroff, son of Mr. and Mrs. Louis Gameroff, 4910 Mira Road, will be called to the Reading of the Torah on Sunday, October 18. Sisterhood Succoth Tea will take place on Tuesday, October 20, at 2.00 p.m., in the Community hall, The program will be a dramatic narration, "In Praise Of Torah" by Mrs. Aviva Caiserman Herson, with harp accompaniment by Mrs. D. Waldon Massella. This will honour the Women's Institute of Jewish Studies, which starts classes on October 27, at 1.30 p.m. Mrs. Harvey Golden is chairman of the Institute. Mesdames William Aronoff and Harris Pervin are in charge of refreshments for the tea. Mesdames J. J. Fromm and Ralph Berzan, Succoth decoration.

• CHEVRA KADISHA-BNAI JACOB •

Synagogue, David Roth, Rabbi: Allan Stanley, son of Mr. and Mrs. Leon H. Briskin, 4385 Plamondon Avenue; will be called to the Reading of the Torah on Saturday, October 17, on the occasion of his bar-mitzvah. At a Succoth luncheon, of the Sisterhood, Mrs. Morris I. Moscovitch, president, presided. For the High Holy Day services, on the seating and ushers' committee were: E. Berlin, B. Bubroff, F. Cobrin, W. B. Cohen, Mrs. I. Altrows, A. Crystal, M. Daniels, R. Feldstein, H. Gasco, S. Gasco, S. J. Gasco, G. Gertler, A. I. Gordon, M. Greenberg, M. Lassner, M. Liverman, L. Lutsky, S. Marks, G. Migicovsky, H. Miller, J. Moscovitch, M. I. Moscovitch, N. Moss, M. Ostroff, A. M. Ostrovsky, B. Pollack, H. Pencer, H. Rogovsin, P. Ruvman, J. Sacks, N. Shuster, N. Takefman, M. B. Vassall, M. Wasserman, M. Weiner, C. Weisberg.

• BETH ORA CONGREGATION •

Morris Halpern, Rabbi: Sisterhood sixth birthday program is on October 28, at 8.30 p.m., in the Auditorium, 2600 Badeaux Street. Mrs. H. Ravinsky, president, will preside. Mrs. E. Shrier is program chairman. Everyone invited.

• PIONEER WOMEN'S ORGANIZATION •

The next council meeting is on Monday, October 19, at the Jewish People's School, 5170 Van Horne Avenue. Mrs. M. Hersh, Montreal president, will preside. Rochel Bloatein Group met at the home of Mrs. H. Zinman, 2637 Solssons Avenue. $180 was collected. Israeli songs were sung. At a meeting, at the home of Mrs. A. Sirota, 847 Dollard Avenue, Mrs. S. Paul was chairman. $140.00 was collected. A new member, Mrs. D. Lifshits, formerly of Israel, and now residing in Montreal, spoke on Israel. Dorot-Kanot Club met at the home of Mrs. H. Borshy, 5987 Mountain Sights Avenue. Mrs. M. Leighton, chairman, presided.

• SHEVET ACHIM D'BETH ABRAHAM •

Synagogue, Joseph Grunblatt, Rabbi: Sisterhood paid-up membership tea will take place on Monday, October 26, at 8.15 p.m., in the Synagogue hall. Mrs. M. Sacks will speak on "Charm". Mrs. I. Weinstein, president, will preside. Refreshments. Hostesses will be Mesdames R. Bassior, P. Gurevitch, S. Martz.

• BNAI BRITH WOMEN •

Laurentian Chapter Number 520 main annual money-raising event takes place on Wednesday, October 21, at Chevra Kadisha-Bnai Jacob Synagogue. A money shower has Mrs. L. Friedman, Victoria Avenue, and Mrs. A. Constant, Victoria Avenue, as conveners. A homemakers fair has Mrs. H. Stern, Beaudet Place, and Mrs. R. Knonick, Bertrand Crescent, as conveners. Mrs. M. Polonsky, Lanark Crescent, is convener of the children's section. Mrs. David Slopack is president.

• BETH ZION SYNAGOGUE •

Sydney Shoham, Rabbi: Sisterhood, Mrs. N. A. Goldenberg, president, general meeting is on Monday, October 19, at 8.30 p.m., in the Synagogue hall, 5740 Hudson Avenue. Mrs. David Lecker will introduce the guest, Miss Marion Calea, District Bnai Brith Girls president. Miss Calea attended a summer institute in Israel on a Bnai Brith Youth Organization Scholarship and will speak on "Life In Israel". A film will be shown; refreshments. Everyone invited.

• SHAARE ZION SYNAGOGUE •

Sisterhood meeting is on Tuesday, October 20, at 2 p.m., in the Cummings Memorial Auditorium, for a Succoth tea. The guest will be Mrs. C. N. Denburg, in "Songs Of Our People", a program of Hebrew and Yiddish folksongs. Ruby Sosnowicz, accordionist, and Don. Lieberman, drummer, will be accompanists. Hostesses will be Mesdames J. Pellatt, D. Katz, R. Klein, H. S. Miller, D. Sherback, L. Sherman, H. Markus, H. Segal, W. Segal, H. Seltzer, H. Shalinsky, L. Shatner, M. Roth, Jack Rubin, A. J. Ruby, J. L. Schecter and M. Rusk. Mrs. L. Steinman will preside.

• LAKESHORE JEWISH COMMUNITY •

Association Sisterhood Succoth reception will take place on Wednesday, October 21, at 8.30 p.m., at 73 Allard Avenue. Mrs. H. D. Cheifetz, past national president of Women's Canadian ORT, will review the novel, "Exodus" by Leon Uris. Mrs. Stanley Litwin, president, will preside. Conveners are Mesdames Ephraim Shalinsky, Alvin Shiller, J. Bercusson, Murray Fein, and D. Schnider. All husbands, friends are invited.

Columbus Parade Alters Route For Yom Kippur

Because Columbus Day, and Yom Kippur coincide this year, and because Temple Emanu-El lies midway in the line of march up Fifth Avenue, in New York, the traditional Columbus Day parade underwent some revision. Yom Kippur, the Day of Atonement, is the most sacred day of the Jewish year. Temple services normally begin at 10 a.m. and last until sunset. The parade was scheduled to begin at noon at Forty-fourth Street and end at Eighty-fourth Street.

To avoid disturbing worship, these changes were made: The reviewing stand was moved from between Sixty-third and Sixty-fifth Streets to between Sixty-first and Sixty-third Streets. After the parade passed the stand on Sixty-third Street, no music was played until the parade reached Sixty-seventh Street.

Sixty-fifth and Sixty-sixth Streets between Fifth and Madison Avenues were kept clear to permit the arrival and departure of worshippers through the day. Also, both sides of Fifth Avenue from Sixty-fifth Street to Sixty-sixth Street were kept clear of spectators.

The changes were announced after a meeting at Police Headquarters attended by Police Commissioner Stephen P. Kennedy, Fortune Pope, president of the Columbus Day Citizens Committee; and Henry Fruhauf, controller of Temple Emanu-El.

When the line of marel passed the vicinity of Temple Emanu-El, at Fifth Avenue, and 65th Street, bands and marchers walked silently so as not to disturb Jewish worshipers observing Yom Kippur, the Day of Atonement. They muffled the drums and silenced the bugles. Actually the silence belt covered the stretch on Fifth between 63d and 67th Streets. As bands went through the area they held their instruments under their arms. Marchers were silent. Their consideration was impressive.

Because of the Temple Emanu-El services the reviewing stand was moved south to 62nd Street, directly across from the 810 Fifth Avenue, apartment residence of Gov. Rockefeller.

Responding with a message of "sincere thanks," the Temple said: "The solemnity of the services which lasted throughout the day was not disturbed by your Columbus Day observance."

For the first time the Jewish representation in the parade was [illegible].

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Social Notes—Toronto

Mrs. B. Katz, 88 Braemore Gardens, visited her brother-in-law and sister, Mr. and Mrs. M. L. Wolman, of Montreal, Que.

Mr. and Mrs. Morton J. Glickman, 676 Roselawn Avenue, visited his parents, Mr. and Mrs. L. Glickman, 821 Pratt Avenue, Montreal, Que., for the High Holidays.

Mr. and Mrs. Samuel Zacks, 10 Benvenuto Place, were present at a reception held by the Opera Festival Woman's Committee in the Empress Room of the Park Plaza Hotel, following the performance of the opera La Forza del Destino.

Derek Brownleader, son of Mr. and Mrs. Philip Brownleader, 82 Cavendish Road, Salford, England, is here for two months on a business trip, residing at 6 Rockwell Avenue.

Mrs. Minnie Klein, formerly of 234 Lonsmount Drive, has taken up residence at 2500 Bathurst Street, Apartment 801.

Mr. and Mrs. Samuel Hersenhoren, 8 McMaster Avenue, were present at a reception held by the Opera Festival Women's Committee in the Empress Room of the Park Plaza Hotel, following the performance of the opera La Forza del Destino.

Mr. and Mrs. Ansel Wise, 630 Vesta Drive, were entertained at a farewell tea given in their honour by their son-in-law and daughter, Dr. and Mrs. David Wise, 21 Silverwood Avenue, at their home. Mrs. Ansel Wise wore a black cocktail dress styled with a round neck, draped bodice, and straight skirt. Her wrist bouquet was of American Beauty roses. Mrs. David Wise wore a dress of navy silk organza which had a scooped neckline and full skirt, with a wrist bouquet. Mrs. Ansel Wise poured the tea. Mr. and Mrs. Ansel Wise will spend a month touring Europe, and will go to Israel to visit relatives.

Leonard Golberg, son of Mr. and Mrs. Joseph Golberg, 4 Brett Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth David Synagogue. He is the brother of Herschel, aged eleven years; grandson of Mr. and Mrs. Benjamin Singerman, 128 Grace Street; and of Samuel Golberg, Montreal, and the late Mrs. Libby Golberg. A Kiddush luncheon followed. That evening at the Synagogue one hundred and fifty-eight guests were received at a dinner. Mrs. Golberg wore a blue chiffon gown styled with a square neckline, and a sheath skirt which was draped at the sides; and had a corsage of white carnations. Seated at the head table with the above family members was Rabbi Albert Pappenheim. The head table decorations consisted of two vari-coloured bouquets and blue candles, a tiered white cake inscribed in gold, on a blue tablecloth. Mr. Singerman, grandfather of the bar-mitzvah boy, asked the blessing over the challah. Rabbi Pappenheim was master of ceremonies. Those who lit candles with the above family members were: Mr. Golberg, grandfather of the bar-mitzvah boy; Mr. and Mrs. Moe Golberg, Mr. and Mrs. W. Golberg, Mr. and Mrs. I. Golberg, Mrs. Shirley Swartz, Mr. and Mrs. Bernard Galberg, Miss Gertrude Golberg, and Mr. and Mrs. Moe Singerman, all of Montreal; all aunts and uncles of the bar-mitzvah boy; Mr. and Mrs. Benjamin Rosenberg, Mr. and Mrs. Jack Spears, and Mr. and Mrs. Morris Stadlen, of New York. Mr. and Mrs. Jerry Maritzer, of Burlington, Ont.; and Mr. and Mrs. A. Fagan, cousins of the bar-mitzvah boy, of New York, were present.

MARRIAGES

ROSENBERG-MORINIS

The marriage of Miss Marilyn Beverley Morinis, daughter of Mr. and Mrs. David Morinis, 93 Lynnhaven Road, to Leo Rosenberg, son of Mr. and Mrs. Max Rosenberg, 85 Hove Street, was solemnized on Sunday, September 6, at half-past five o'clock, in Adath Israel Synagogue, by Rabbi Erwin Schild and Cantor Murray Zixon. The bride was given in marriage by her parents. She wore a long gown of white lace and peau de faille, fashioned with a scalloped, square neckline; long sleeves; and bouffant skirt, with puffs in the back, extending into a chapel train. Her fingertip illusion veil was caught to a crown of seed-pearl-beads; and carried a cascade bouquet of pink and white roses, and white split chrysanthemums. Mrs. Phillip Rosenberg, sister of the groom, was matron of honour. Miss Rochelle Morinis, sister of the bride, was maid of honour. Mrs. Rosenberg wore a mauve peau de soie gown cut with a square neckline and bouffant skirt; and a headpiece of rosettes of the same material. Miss Morinis wore a lavender organza gown which had a lace bodice; bell skirt, with organza fishtails folding under the hem; and a bow headpiece of lavender organza. Each carried a bouquet of pink roses and mauve chrysanthemums. The bridesmaids were: Misses Pauline Manson and Cheryl Lapedes, cousins of the bride; Rene Silverstein, Beverley Handler, Gloria Hoffman, and Marilynne Levy. They all wore gowns similar to that of the maid of honour; and carried bouquets of pink roses and mauve chrysanthemums. Sandy Moriens and Eileen Moriens, cousins of the bride, were flower girls. They wore pale lavender organza dresses; and headpieces of pale lavender with organza bows. Their bouquets were miniatures of the bridesmaids bouquets. Phillip Rosenberg, brother of the groom, was best man. The ushers were: Paul Manson, and Peter Tocker, cousins of the bride; John Poden, Bernard Goldenthal, Paul Steinberg, Alan Fishman, and Gerald Weinberg. The junior usher was Alan Morinis, brother of the bride. Charles Eldon and Laurie Sheldon Weinroth, nephews of the groom, were ring-bearers. The altar and canopy were decorated with standards of pink and white gladioli and greenery. A dinner and reception followed at the Synagogue. Phillip Rosenberg, brother of the groom, was master of ceremonies, and Harry Hirshenblatt, uncle of the groom, asked the blessing over the challah. Mrs. Morinis, mother of the bride, wore a gown of pistachio-green, taffeta, with Empire bodice of gold-embroidered guipure lace; and dusty-rose-coloured, feathered head-piece with a green veil. She carried a mauve orchid on a bag of silk taffeta with appliques of the same lace as trimmed her gown. Mrs. Rosenberg, mother of the groom, wore a gown of champagne-coloured lace over peau de soie, with sheath skirt under a draped overskirt; and short sleeves. Her headband was of the same material; and she had a mauve orchid corsage. Mr. and Mrs. Leo Rosenberg spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. The bride travelled in a dull green, three-piece suit, with box jacket, sheath skirt, and silk blouse to match; with an orchid corsage. Here for the occasion were; Mr. and Mrs. M. Rosenson, cousins of the groom, of London, Ont.; Mr. and Mrs. J. Moriens, and Eileen and Dennis, aunt and uncle of the bride; Mrs. Mary Lippen, and Arlene, Ronald, and Joyce, of Philadelphia, Pa.; Mr. and Mrs. J. Weiss, and Bradley and Michael, cousins of the bride; Mrs. I. Weiss, aunt of the bride, of Camden, New Jersey; Mr. and Mrs. M. Mazer and Donna; Mr. and Mrs. M. Skae, and David, cousins of the bride, of Detroit, Mich.; Mrs. Dora Erlichman, cousin of the bride, of Israel; Mr. and Mrs. B. Epston, cousins of the bride, of Peterborough, Ont.; and Mr. and Mrs. W. Poden, and John, of Hamilton, Ont.

LEDERMAN-MAZIN

The marriage of Miss Marilyn Sandra Mazin, daughter of Mr. and Mrs Joseph Mazin, 226 Delhi Avenue, to Martin Alexander Lederman, son of Mr. and Mrs. Henry Lederman, 154 Regina Avenue, took place at Adath Israel Synagogue, on Sunday, September 20, at half-past five o'clock. Rabbi Erwin Schild officiated. The bride was given in marriage by her father. She wore a white peau de soie gown, with a fitted, illusion lace bodice, and a bouffant skirt. Her fingertip-length illusion veil was held by a pearl-band and rhinestone tiara, and she carried a bouquet of white baby roses and pink stephanotis. Miss Patti Mazin, sister of the bride, was maid of honour, in a pink peau de soie gown; styled with a square neckline, and bouffant skirt. Her bow hat was of matching material; and she carried a bouquet of roses in varied shades of pink. Each bridesmaid wore a princess gown of silk organza, styled with a scooped neckline; fitted lace bodice; and a full draped skirt. They had matching bow hats and carried bouquets of pink Talisman roses. Misses Helen Silverstein and Florence Mandel were in pink; and Misses Lorna Rosen and Barbara Snider in blue. The best man was Sydney Lederman, brother of the groom. The ushers were: Jack Tishler, Roy Snider, Larry Lederman, Isadore Summers, Paul Sherman, and Ivan Griesman. Mrs. Mazin, mother of the bride, wore a gown of ice-blue pure silk, trimmed with sequins, and styled with a scooped neckline and sheath skirt which was draped at the back; also a matching hat; and had an orchid wristlet. Mrs. Lederman, mother of the groom, wore a princess gown of rose-beige-coloured satin which had a square, beaded neckline; and a bouffant skirt. She had a matching hat; and an orchid wristlet. Mr. and Mrs. Henry Lederman spent their wedding trip in New York, and Cape Cod, Mass. They will reside at 102 Redpath Avenue. Here for the wedding were: Mr. and Mrs. Samuel Cohen, cousins of the bride; Samuel Green, uncle of the groom, of New York; Naftula Lederman and Binam Lederman, uncles of the groom; and Miss Pearl Lederman, cousin of the groom, of Bogota, Colombia, South America; Mr. and Mrs. Bertram Bornstein; Mr. and Mrs. Louis Rimel and daughter, Paula, cousins of the groom, of Montreal, Que.; Mr. and Mrs. H. Tishler, uncle and aunt of the groom, and son, Jack, of Montreal, Que.

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APPROACHING MARRIAGES

Mr. and Mrs. Samuel Sinberg, 538 Fairlawn Avenue, announce the engagement of their daughter, Miss Belle Sinberg, to Alex Pancer, son of the late Mr. and Mrs. Phillip Pancer. The wedding will take place on October 27, at Beth David Synagogue, Rabbi Albert Pappenheim officiating.

Mrs. Lee Soboloff, 2008 Bathurst Street, announces the engagement of her daughter, Miss Joan Merle Soboloff, to Alan Ralph Dessau, son of Mr. and Mrs. Samuel Dessau, 11 Menin Road. The wedding will take place on Tuesday, November 10, at Beth Tzedec Synagogue.

ENGAGEMENTS

Mr. and Mrs. Nathan Ginsberg, 209 Times Road, announce the engagement of their daughter, Miss Sonia Ginsberg, to Samuel Weinreb, son of Mr. and Mrs. Herman Weinreb, 134 Ava Road. The wedding will take place on Tuesday, March 1, at Shaarei Shomayim Synagogue.

BIRTHS

Born, to Mr. and Mrs. Harvey Silverstein (nee Marlene Davis), 4 Majestic Court, on October 7, at New Mount Sinai Hospital, a son, Mark Barry; brother of Brian, aged seven years; Jeffrey, five; and Robin, nineteen months; grandson of Mr. and Mrs. T. Davis, 157 Marlee Avenue; and of Mr. and Mrs. K. Silverstein, 21 Denton Street; great-grandson of Mr. and Mrs. M. Agar, 202 Brunswick Avenue; and Mrs. Kate Davis, 2b Sylvan Avenue.

Born, to Mr. and Mrs. Harold Lipton (nee Sara Duke), 16 Robbie Avenue, on September 24, at New Mount Sinai Hospital, a daughter, Candy Joy; sister of Shayne Duke, aged eight years; and of Richard Myles, four; granddaughter of Mr. and Mrs. Eda Duke, 340 Oakwood Avenue; and of Mr. and Mrs. Joseph Lipovitch, of Brantford, Ontario; great-granddaughter of Mrs. Sarah Greenwood, 480 Bedford Park Road.

BAR-MITZVAHS

Theodore, son of Mr. and Mrs. Jack Bellinger, 16 Corwin Crescent, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on October 31, at Beth David Synagogue. He is the brother of Miss Dianne Bellinger; grandson of Mr. and Mrs. I. Goodman, 79 Rosebury Road; and of Mr. and Mrs. H. Bellinger, 74 Spadina Road. Kiddush will be observed.

Jeffrey Jay, son of Mr. and Mrs. Phillip Stone, 6 Finchurst Drive, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on October 17, at Beth David Synagogue. He is the brother of Douglas David, aged eight years; and Glen Gordon, seventeen months; grandson of Mrs. Fanny Stone, 5315 College Street; and of Mr. and Morris Walton, 69 Bude Street.

DEATHS

Emmanuel Bergson, 50 Wigan Crescent, died at Toronto General Hospital, on Tuesday, October 6, at the age of eighty-one years. He was the widower of Mrs. Anna Bergson; and leaves a daughter, Miss Cecile Bergson, 1 Holmedale Crescent; a son, Abraham, 50 Wigan Crescent; a brother, Herman, of Bradford, England; seven grandchildren; and one great-grandchild. Rabbi S. Langner, assisted by Rabbi W. Harakowitz, officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at the home. Mr. Bergson was a member of Kiever Synagogue; and of Beth Israel Synagogue.

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TORONTO MEETINGS

● CANADIAN JEWISH CONGRESS ●

The first National Conference on Jewish Education will be held in Montreal, at the Queen Elizabeth Hotel, on Wednesday evening, October 28; and Thursday morning, October 29, before the planary session of the Congress, when panelists will be: Harry Steiner, chairman, educational and cultural committee, Central Region; N. Belchen, chairman, of the committee, for the Western Region; and Rabbi Mendell Lewittes, of Montreal, also, in the afternoon: Julius Hayman; Harvey Golden, executive director, Y.M. and Y.W.H.A., of Montreal; Rabbi Milton Aaron, of Winnipeg, John Weinzweig, composer and Professor of Music, of University of Toronto, will participate in the workshop on music and art on Sunday morning, November 1. Shammai Odgen is chairman, of the National Education Committee. Dr. Judah Pilch, executive director of the American Association for Jewish Education, will evaluate the findings of the recently completed National Study on Jewish Education in the United States. Dr. Joseph Diamond, executive director of Bureau of Jewish Education; Cultural Projets; Support findings to Canada. Sessions will deal with: teacher shortage; Israel; Hebrew; Yiddish; High Schools; Youth and Adult Education Activities; Parent Education; Cultural Projects; Support of Arts and Letters; Chairs of Jewish Studies; Central Planning in Jewish Education.

● SHAAREI SHOMAYIM ●

Synagogue: Prof. Sidney Hook, Professor of Philosophy and chairman of the Department of Philosophy at New York University, one of the leading educators in America, will lecture at the institute of adult studies on November 5, at 8:30 p.m., on "Jewish Survival In A Divided World". Prof. Hook has written numerous books and undertaken special research in philosophy in Germany as well as Russia. He will analyze the question whether Judaism can survive under any form of totalitarianism.

● NATIONAL COUNCIL OF ● JEWISH WOMEN

The luncheon meeting at the Empress Room of the Park Plaza Hotel, heard as guest speaker Miss Muriel Jacobson, national director of the Canadian Committee for World Refugee Year, speak on "The International Refugee Problem". Those seated at the head table were: Misses Muriel Jacobson and Beulah Kamin, Mesdames C. Mandell, president of the Toronto Section, W. Zwig, L. Greenbaum, J. Gordon, Jerry Selway, S. Wallin, S. Berlin, L. Labow, L. Wodlinger, B. Morris, A. Levine, N. Phillips, B. Singer, L. Gasner, H. Shulman, L. Litwin, J. Kerbel, B. Borsook, S. Baker. The head table was decorated with fall leaves and fruit in a "horn of plenty."

● BETH EL SISTERHOOD ●

tea and fashion show takes place on October 20, at 15 Bloor Street West, with shows at 8:30 p.m. and 9:30 p.m. Tea conveners are Mrs. S. Skrow, Mrs. G. Morton. Models will be: Mesdames B. Burke, L. Blatt, F. Levy, S. Lusthaus, C. Lax, members. All proceeds will go to the building of the new Beth El Synagogue. All members will be hostesses. Tickets from Mrs. Skrow, HI. 4-0124; or Mrs. Morton, HI. 4-3228; also additional tickets at the door the same evening.

● ZIONIST ORGANIZATION ●

The Premier of Ontario, The Honorable Leslie M. Frost, received in audience: David Peters, Q.C.; Allan Grossman, M.P.P.; and Dr. George Liban, president, vice-president, and executive director, respectively, of the Central Division. As leader of the Central Canadian Study Mission to Israel last fall, Dr. Liban had been presented by the Province of Ontario with its framed Crest together with a bag of Ontario Pine Tree seeds to be planted in Israel, as gifts for President Ben Zvi of Israel. The meeting with Mr. Frost was to present gifts in turn to Premier Frost from the President of the State of Israel. He received an engraved copy of the President's latest book, "The Exiled And The Redeemed", and was also presented with a gold coin which was minted on the occasion of the 10th Anniversary of the State of Israel. Mrs. Frost was presented with an Israeli hand-made vase.

● LEUKEMIA FIGHTERS ●

met at Judean Brotherhood Temple. Mrs. R. Alter is president, Mrs. T. Gold, vice president. The guest speaker was Miss Lucille McClure, of the National Ballet School of Canada.

● PHILADONS ●

met at the home of Mrs. J. Ashrow, 69 Latimer Avenue. The president is Mrs. P. Banks. Plans were made for the annual fall tea to be held at the home of Mrs. Fred Harris, 178 Old Forest Hill Road, November 29. Conveners are: Mesdames B. Morris L. Zuker and H. Baker. The following meeting was at the home of Mrs. H. Baker, 83 Whitmore Avenue. Cheques and food parcels were sent to needy families for the High Holidays.

● SONS OF DAVID ●

Ladies Auxiliary executive met at the home of Mrs. P. Kleinberg, 171 Northcliffe Boulevard. The hostess was assisted by Mrs. S. Goldfoot. At a meeting at Orange Hall, the hostesses were Mrs. P. Kleinberg and Mrs. P. Faibish. The annual tea, at the home of Mrs. H. Eisenberg, 175 Glen Cedar Road, will be on Sunday, November 15. All proceeds will go to Israel. The tea conveners are: Mesdames B. Title, P. Kleinberg, S. Goldfoot, M. Gulko.

● MIZRACHI WOMEN ●

Minnie Etlin Chapter met at the home of Mrs. J. Tarshis, 39 Markdale Street. Mrs. K. Davor reported on the rummage sale. Mrs. M. Kurtz, bazaar chairman, reported on the merchandise coming in for the bazaar which will be held on November 24, at North Bathurst Memorial Gardens. Mrs. J. Ross is a new member of this chapter. The hostess donated a pair of linen tea towels which was won by Mrs. F. Hiltz. The hostess was assisted by Mesdames M. Swartz, M. Kurtz, and S. Kaminker, president.

● SHAAREI SHOMAYIM ● SYNAGOGUE

A city wide Torah Convocation will be held on Tuesday evening, October 20, in the Shaarei Tefillah Synagogue, as the beginning of adult education programmes for Orthodox Synagogues in Toronto. Rabbi Bernard Rosenzweig is chairman of the Communal Affairs Committee of the Rabbinical Council of America, Toronto Division. Rabbi Dr. Walter S. Wurzburger, president of the Rabbinical Council of America, Toronto Division, will preside over the Convocation, which will feature an address by Rabbi Dr. Howard Levine, associate professor at Stern College, an outstanding theologian, scholar and author, who will speak on "The Missing Dimension In Jewish Life."

● TEMPLE EMANU-EL ●

Dr. Louis J. Cashdan is the new Rabbi of the Temple. Rabbi Cashdan, with Mrs. Cashdan, came to Toronto from Congregation Bnai Jehudah, in Kansas City, Missouri, just prior to the High Holy Days and conducted his first services on Rosh Hashonah. Temple Emanu-El is now entering its third year, conducting services in the premises of The First Unitarian Congregation of Toronto, at 175 St. Clair Avenue West. The Religious School is held each Sunday morning at The Hillcrest Progressive School, in York Mills; director, Mrs. Kenneth Rotenberg. While the Religious School is in session, an adult education group, direction of Mrs. Samuel J. Kellner meets in the same building. A planning committee, under Kenneth Rotenberg, is seeking a new site. Officers are Barnett J. Danson, president; Kenneth Rotenberg, vice-president; Hartley Greenbaum, secretary; Gilbert R. Harrett, treasurer. The executive committee has also: Mrs. Kelner, Gilbert Shully and Walter W. Levy. Mr. Kelner is chairman of the membership committee.

● PIONEER WOMEN ●

The membership tea took place at the home of Mrs. J. Mandel, 180 Glen Cedar Road. The chairman of the evening, Mrs. H. Kosower, introduced the guest speaker, Miss Fagi Moskowitz, a member of Masada Club of the Pioneer Women, who spoke of the work of the Working Women's Council in Israel. Officers installed by Mesdames M. Koffman and S. Silverberg were: Mesdames R. Cash, R. Switzer, D. Greenberg, F. Prinz, I. Kochberg, S. Eintoss, J. Prasow, S. Silverberg, H. Weinstock, J. Stone, J. Mandel, B. Kurtz, H. Kosower, M. Mantenko, G. Sosne, H. Eckstein, H. Lenoff, J. Silverberg, R. Tobias. The president is Mrs. J. Nightingale. The tea table was decorated with an arrangement of multi-coloured fall flowers. Those who poured the tea were: Mesdames F. Moskowitz and M. Matenko. Hostesses were: Mesdames S. Eintoss, S. Prinz, G. Sosne, H. Lenoff, H. Eckstein.

W. J. C. Survey Says World Jews Number 12,082,000

There are about 12,082,000 Jews in the world, living in 119 lands and territories, according to a new survey prepared by the World Jewish Congress' Institute of Jewish Affairs, in New York. The survey actually covers 122 lands, but three, Jordan, Saudi Arabia, and Mauritius, contain no Jews.

In a preface to the 70-page "Survey of the Jewish Communities of the World," Dr. Nehemiah Robinson, of New York, director of the Institute of Jewish Affairs, states that the study is based on recent information whenever possible "received from or checked by" the local representative Jewish body. Dr. Robinson points out, however, that "most of the figures are estimates because in only a few cases do official census data exist."

The survey lists 8,176,000 in the Americas (5,200,000 of them in the United States of America); 3,273,500 in Europe, of whom "there are about 2,000,000 persons registered as Jews in the Soviet Union within its present boundaries"; 2,006,400 in Asia, including 1,822,361 in Israel; 560,900 in all Africa; and 64,500 in Australasia. Apart from Jordan, Saudi Arabia, and Mauritius, where there are no Jews, the smallest Jewish population in the world is in Basutoland where, the survey states, "there are only two Jews, both high officials."

There are no Jews in the Kingdom of Jordan, "nor are any admitted," Dr. Robinson's study records, adding: "There have never been any Jews in Saudi Arabia, nor are Jews admitted even in transit. Saudi Arabia even bars Jewish U. S. Army personnel from U. S. military bases in that country. Recently a Polish building contract was cancelled because among the Polish specialists sent there were allegedly some Jews." Mauritius is included in the survey because of its role as a detention camp for "illegal" Jewish immigrants to Palestine.

Among the 8,310,542 Jews of Europe are about "two million persons registered as Jews in the Soviet Union within its present boundaries." The Soviet's largest Jewish settlements are in: Moscow, about 300,000; Leningrad, about 150,000; Kharkov and Odessa, about 100,000 each. Dr. Robinson notes, "There are no Jewish communities or other representative bodies of the Jewish population, not even within the Communist Party, the Yevsektsia (Jewish section of the Communist Party) having been liquidated before the last war." Next to the two million Jews in the USSR, the largest Jewish community in Europe is in Great Britain, 450,000, followed by 300,000 in France; and 200,000 in Rumania.

According to the survey, there are in all 2,336,050 Jews within the Soviet sphere of influence: Albania, 200; Bulgaria, 6,000; Czechoslovakia, 17,000; East Germany, 1,850; Hungary, 75,000; Poland, 35,000; Rumania, 200,000; and the USSR, two million. The 200 Jews of Albania live "without any organizational structure" in three localities: Tirana, Scutari, and Valona, without a rabbi or any Jewish educational facilities. The WJC volume states: "No discrimination or political persecution appears to have taken place (in Albania) since World War II."

In the United States, according to the survey, there are about two million Jews in greater New York; 400,000 in Los Angeles, Cal.; 330,000 in Philadelphia, Pa.; 280,000 in Chicago, Ill.; 150,000 in Boston, Mass.; 88,000 in Cleveland, Ohio; 80,000 in Baltimore, Md.; 75,000 in Detroit, Mich.; and a similar number in Miami, Florida.

Argentina heads the Latin American lands with a community of 450,000; Brazil, 130,000; Uruguay, 50,000; Chile, 30,000; and Mexico, 25,500. The Jewish communities in Colombia and Cuba number about 9,000 each. The next largest community to Argentina in the Western Hemisphere is Canada, whose Jewish population is placed at 248,000.

Asian Jewry, apart from the 1,822,361 in Israel, number under 200,000, of whom 80,000 are in Iran; 50,000 in Turkey; 25,000 in India; and 10,000 in the Lebanon. Along the North African coast there are 120,000 Jews in Algeria; 4,300 in Libya; 192,500 in Morocco; and 57,000 in Tunisia.

Dr. Robinson's survey contains information concerning communal institutions, synagogues, school facilities, as well as details of the development of Jewish life, the Jewish organizational structure and the Jewish press in the respective communities. The new survey is available from the offices of the Institute of Jewish Affairs, World Jewish Congress, 15 East 84th Street, New York 28, N. Y., at the cost of 75c per copy.

MEDICINE MAN IS DISTINGUISHED SON OF DISTINGUISHED FATHER

(Continued from Page Eight)

water by a repurification system. Dr. Levin is highly appreciative of the Hebrew University's biology graduates who work for him. "They are the best-trained in the world. Perhaps it is because they don't have the most modern equipment in school. They are forced to improvise and invent. This trait, once initiated, leads to tremendous results."

Rafa's biggest problem at present is finding ten dunams in landear Jerusalem to expand. Dr. Levin is even considering several tempting offers from towns in the coastal plain. On these ten dunams he expects to build a $1m. plant working in the field of viruses. When completed, it will employ an additional 35 trained scientists and technicians.

This article is from the Jerusalem Post.

U. S. HADASSAH

(Continued from Page One)

nity has the right to build a strongly rooted Jewish life in the land of their political allegiance."

Hadassah has a membership of 318,000 in 1,283 chapters and groups throughout the United States and Puerto Rico. It supports and maintains a network of medical and social service institutions in Israel, says the New York Times. Twenty-five hundred delegates attended the meeting.

In addition to mustering intensified moral and financial support for Israel, Dr. Freund declared that the Zionist movement's other primary objective "must be to assure the strengthening of every phase of Jewish cultural and spiritual life in Jewish communities in this country and throughout the world."

Dr. Freund stressed the importance of the Hebrew language "as the binding link between Jews of Israel and those living in other parts of the world and which is the indispensable medium for understanding the Jewish heritage."

Noting the visit of Premier Nikita S. Khrushchev, the Zionist leader also declared that "as Jews, we are especially concerned with persisting reports that Jews within the Soviet Union are not free to practice their religion and to insure its survival by teaching it to their children."

"Freedom to the Jews," she said, "also means freedom to communicate with Jews in other lands and with the center of Jewish cultural and spiritual life which is Israel."

At another session, Mrs. Mortimer Jacobson, chairman of Hadassah's Zionist Affairs Committee, scored the policies of President Gamal Abdel Nasser of the United Arab Republic, says the New York Times, charging that he "made it possible for the Soviet Union to stake out so firm a position in the Middle East that the region has become a contesting ground between East and West."

1960 Pontiac Is Designed For New Look, Quiet Ride

A striking new front grille and new rear-end styling highlight Pontiac for 1960, as announced General Motors of Canada, Limited. New massive bumpers, front and rear; and a V-shaped grille give the Pontiac a long, clean look. Rear fenders are smoother and decked by twin trailing nacelles which extend rearward from the back window to house dual tail lamps.

The 1960 Pontiac has a quieter ride. There's more room in the front seat compartment, brakes have been improved and tires are more durable. Instrument panels are new and highlighted by a two-tone non-glare paint treatment and new gauges. The hooded instrument cluster houses a long, horizontal speed indicator over four circular gauges for fuel, engine temperature-oil pressure, generator and clock readings. Accessory control knobs are new and readily accessible. Floor carpeting has a higher, fuller and firmer pile.

The size of the front compartment transmission tunnel has been reduced. The frame has been reinforced and new rubber-insulated body mounts give a quieter ride. New synthetic rubber and a change in the proportion of synthetic and natural rubber increases tread life by 12 per cent, and promises less impact on bumps, reduced tire squeal on turns and surer traction. Brakes require less pedal pressure, and the parking brake now carries a pop-out release lever.

Pontiac offers 31 models in six series: five Parisiennes, six Laurentians, four Strato-Chiefs, four Bonnevilles, three Star Chiefs, seven Catalinas and two in a new Ventura series which feature interiors of special design. Pontiac engines include a six and four V8s, including an improved Strato-Flash which has been redesigned to give greater economy.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that Mary Eva Sheila REDMOND, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada, at the present or next following Session thereof, for a Bill of Divorce from her husband Derik Bernard BEARDS, Salesman, of the City and District of Montreal, in the Province of Quebec, on the grounds of adultery.

DATED AT MONTREAL, this 10th. day of October, 1959.

DAVID A. SCHWARTZ,
Solicitor for the Applicant.
Suite 803,
1117 St. Catherine St., W.,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME LYNDA MARJORIE COWELL, Stenographer, of the City of LaSalle, District of Montreal, Quebec, will apply to the Parliament of Canada at the next or next following session thereof for a Bill of Divorce from her husband, KENNETH EMERSON SMITH, Service Salesman, of Crawford Park, in the City and District of Montreal, on the ground of adultery.

Montreal, September 30th, 1959.
Jacobs and Jacobs,
Attorneys for Petitioner,
Radio City Building, Suite 470,
344 Craig Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that ALICE MARYLYN ARCHIBALD WARREN WORNELL, of the Town of Mount Royal, in the District of Montreal, in the Province of Quebec, and presently residing in London, England, advertising consultant, will apply to the Parliament of Canada at the next or following session thereof for a Bill of Divorce from her husband, WILLIAM LLOYD WORNELL, of the Town of Mount Royal, in the District of Montreal, in the Province of Quebec, and presently residing in Montreal West, in the District of Montreal, in the Province of Quebec, executive, on the grounds of adultery.

MONTREAL, September 15, 1959
Campbell, Weldon, McFadden, Laidlaw & Welsh, Attorneys for Petitioner
485 Cedar Street West,
Montreal, Quebec.

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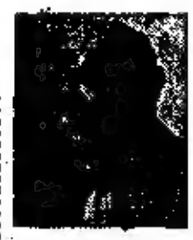
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Suzann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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Le Bicentenaire du Judaïsme Canadien

BY MAIM KATTAN, OF MONTREAL, EDITOR, LE CERCLE JUIF ET LANGUE FRANÇAISE, OF THE CANADIAN JEWISH CONGRESS

Cette année marque le 200ème anniversaire de l'établissement du premier citoyen de religion juive au Canada. Le Congrès Canadien Juif met au point un programme de festivités qui comportera des cérémonies qui auront lieu dans la plupart des villes canadiennes.

Il est certain que tous les Juifs Canadiens peuvent se réjouir de cette célébration historique. Ce sera pour nous également l'occasion de faire le bilan de nos réalisations, d'étudier la place que nous occupons dans la société canadienne, de prendre des résolutions et d'exprimer des espoirs.

La communauté juive peut s'enorgueillir de réalisations marquantes dans tous les domaines de la vie canadienne. Les Juifs ont joué un rôle important dans le développement économique de notre pays et la place qu'ils occupent dans la vie culturelle n'a pas besoin d'être soulignée.

On peut dire que notre communauté est à l'image du Canada. Un pays jeune qui a besoin de personnes dynamiques prêtes à mettre leur énergie au service de toute la population. Tous les Canadiens ont ressenti les bienfaits de l'expansion industrielle et économique de notre pays. Cependant, comme pour tous les Canadiens, des problèmes d'ordre culturel et social se posent aux Juifs Canadiens.

L'antisémitisme est certes en régression mais ses racines ne sont pas éliminées et le virus est latent. Ceci oblige tous les Juifs à demeurer vigilants mais les Canadiens dans leur ensemble peuvent, et sans doute dans certaines circonstances, doivent s'allier aux Juifs pour empêcher la renaissance de ce mal car la haine que subit une minorité ne touche pas uniquement cette minorité mais répand ses ravages parmi les membres de la majorité.

Certains des problèmes qui se posent aux Juifs Canadiens sont à peine visibles. Pourront-ils s'intégrer à la communauté canadienne tout en demeurant eux-mêmes et tout en s'efforçant de conserver leur tradition et de s'épanouir selon leur génie propre?

Il est évident que le Canada est d'abord un pays bi-culturel. Cependant, il offre la liberté et la possibilité à chaque groupe de garder son identité propre tout en faisant partie de la communauté canadienne. Ce qui n'est pas toujours facile, c'est l'usage même de cette liberté. Pour conserver notre identité, un effort constant et un travail continu d'étude et d'approfondissement sont nécessaires. Nécessaires aussi sont la volonté de demeurer soi-même et la conviction que l'effort consenti n'est pas vain. En fait, combien est plus simple le chemin de la facilité qui nous conduit à vouloir nous perdre dans une masse informe dont la trame de l'existence ne dépasse pas les limites des besoins matériels et du confort quotidien.

Etre un groupe distinct, est-ce dire qu'on doit vivre dans un ghetto? Ce serait là à notre sens sacrifier l'esprit à la lettre. Il ne s'agit pas de conserver uniquement les symboles extérieurs de notre foi et les marques sans vie de notre culture mais d'introduire dans notre vie quotidienne les grands principes que nous ont légués nos ancêtres tout en les vivifiant de nos expériences actuelles.

En donnant ainsi un sens à notre destin de groupe, nous ne retranchons rien à notre mission de canadiens. Au contraire, nous apportons une contribution plus riche à la vie du pays. Le problème culturel et humain au Canada n'est pas l'existence de groupes culturels distincts porteurs d'une tradition ancestrale. Le problème c'est que beaucoup de ces groupes ne sont pas eux-mêmes conscients de leur richesse et ne peuvent, par conséquent, s'intégrer au grand ensemble canadien. Le danger c'est le nivellement par le point zéro. Certes, il est plus facile à des personnes sans individualité propre et qui ont perdu le sens de ce qui les distinguent et les différencient de se rencontrer sur la plate-forme de l'anonymat. Cela ne peut-être de toute évidence, l'idéal d'un société vivante.

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Ask For Our Latest A. B. C. Report And Publisher's Statement

Jewish Festival Of Sukkos Begins On October 16

The Jewish Festival of Sukkos begins a week-long observance on Friday evening, October 16. The holiday, which during biblical days marked the ingathering of the harvest, now symbolizes the giving of thanks for Divine gifts. Sukkos begins with special synagogue services and continues through October 24, which date is known in the Jewish religious calendar as Shmini Atzereth, the Eight Day of Solemn Assembly. Traditional Jews celebrate the holiday for an additional day.

Sukkos means "Booths" and is symbolized by a temporary wooden structure, covered with greenery, as well as fruits and vegetables of the season. Jews are enjoined to visit the Temple Sukkah, or to construct their own, as a remembrance of the time past when pilgrims to Jerusalem at this season of the year dwelled in booths. Additional symbols are the Lulav and Esrog, the former a combination of branches of the willow, myrtle, and palm; and the latter a citron. These, too, are ritual reminders of the harvest season celebrated by the Jewish community of many hundreds of years ago whose primary occupation was agriculture.

Reform Temples have introduced the ceremony of Consecration, for children entering the Religious School for the first time. This rite takes place before the Holy Ark where each child, bearing a tiny Scroll of the Law, a Torah, or a garland of flowers, receives a blessing from the Rabbi and is welcomed into the program of learning, which according to Jewish tradition, never ends. Characteristic of the Sukkos ritual is this passage from the Union Prayer book.

"Creator of the universe, we come before Thee on this eve of our harvest festival to extol Thy greatness and goodness. Thou art revealed to us in the glorious promise of spring, in the mysterious power of summer's growth, and in the rich fulfillment of autumn's harvest. May the inspiration of this day strengthen our Faith in Thee.

"Grant that we may never seek to dispossess others of what they have planted, nor build our joy on the misfortune of our fellowmen. Help us to live that when we shall have gathered our final harvest, many shall rise up and call us blessed."

(Prepared by Commission on Information about Judaism of Union of American Hebrew Congregations and Central Conference of American Rabbis.)

Two Letters About State Of Israel Bonds

The following letter of April 1, 1959, is from S. Wienert, 389 St. Paul Street West, Montreal, to Maj. L. M. Bloomfield, Q.C., 1455 Drummond Street, Montreal:

"Dear Louis,

"When you were here with Bernie and Mr. Latzky, you asked me to undertake certain work for Israel.

"I just came across a letter dated February 1950 copy of which I am enclosing herewith. This refers to the meeting we had with Mr. Hamlin and Mr. Ben-Zwi. When I suggested to you embarking on a campaign and the Government of Israel issuing bonds, if you recollect, you brought me over to Mr. Hamlin and after laying before him my idea he immediately answered he would cable to Israel. Since that time I had some more correspondence with Mr. Hamlin and the enclosed letter will perhaps convey the result of our conversations. I am sending you this copy of the letter so that you will not be under the impression that I am not concerned with Jewish activities.

"As you know, I am still busy with the "Message of Israel" and at one time I had to obtain signature to assure the continuation of this program here because I was informed from New York that CFCF intended to take the program off the air."

At the meeting mentioned above Mr. Wienert gave the Histadrut a cheque for $500 (five hundred dollars) and at the same time told the two men that he did not know what he could do next time. Hence his suggestion about an Israeli Government Bond issue.

The letter dated February 25, 1950, is from Isaac Hamlin, national secretary, of the National Committee for Labor Israel, 45 East 17th Street, New York 3, N. Y., to S. Wienert:

"I have your letter of February 18th, and am pleased to see that you are pursuing your constructive line of thought regarding the financial plight of Israel. You will be pleased to know that the Government of Israel is giving serious consideration to issuing bonds on a large scale, but it may be sometime before the actual sale will be announced. In the meantime we have a very serious responsibility to the voluntary funds which are carrying the lion's share of the burden at the present time.

"I trust that you will continue to lend your whole-hearted support to the immediate demands, particularly those of the Histadrut."

Bicentenary Events

His Excellency Major-General Georges P. Vanier, Governor-General of Canada, received the Canadian Jewish Congress Proclamation of Faith and Thanksgiving to mark the 200th year of continuous settlement of Jewry in Canada since Aaron Hart, the first Jew, settled in Three Rivers, in 1759. The Proclamation, illuminated on parchment, in English, French, Yiddish, and Hebrew, was presented to His Excellency at Government House, in Ottawa, by: Samuel Bronfman, president of the Congress; Lavy M. Becker, chairman of the National Bicentenary; Saul Hayes, national director of the Congress, who were accompanied by Monroe Abbey, chairman, Congress executive; and chairman of the Montreal Bicentenary Committee; J. H. Fine, Q.C., national treasurer of Congress; Irving Oulbaum, national vice-president of Congress, of Toronto, Ont.; Hyman Soloway, Q.C., chairman of Bicentenary Committee, of Ottawa; and Bertram Loeb, of Ottawa, Ont.

The Honorable J. Paul Beaulieu, Minister of Trade and Commerce, will represent the Province of Quebec in Trois Rivières on October 22, at 2 p.m., when a plaque will be mounted in Champlain Park to commemorate Ezekial Hart who was elected as a member of the Legislative Assembly of Lower Canada in 1807 and 1808. Mr. Bronfman and Mr. Becker will take part with Mayor Laurent Paradis, of Trois Rivières, and members of the Hart family.

Since young children have a genius for getting into danger, even around the home, it is advisable to take periodic surveys to ensure that unused iceboxes, electrical household equipment, such as clothes driers, and other hazards are rendered unavailable to small adventurers.

Count your blessings and Give

The work of 33 agencies and services — hope through family welfare, child care, youth work, care for the aging, rehabilitation work, mental health and other community services — all depend on your one donation. If life has been good to you, count *your* blessings and give.

OCT. 15 to OCT. 29

OBJECTIVE:

$634,000

THE 33 AGENCIES AND SERVICES OF

THE FEDERATION OF CATHOLIC CHARITIES

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